



# BARK IN THE PARK

Saturday, April 17, 2010

Noon – 3 p.m.

Bohrer Park at Summit Hall Farm, 506 S. Frederick Ave.

## VENDOR APPLICATION

Please complete this application and return with payment to:

Bark in the Park, 506 S. Frederick Ave., Gaithersburg, MD 20877 or fax to 301-948-8364.

For more information call or email Carolyn Crosby at 301-258-6350 or ccrosby@gaitthersburgmd.gov

**Deadline: March 15, 2010**

*Please print or type*

### BUSINESS/ORGANIZATION INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Day #: \_\_\_\_\_

Email Address: \_\_\_\_\_ Evening #: \_\_\_\_\_

Sales Tax ID # or Nonprofit #: \_\_\_\_\_ Cell #: \_\_\_\_\_

### BOOTH INFORMATION

- I plan to (please check all that apply):     Sell     Hand out information     Pass out giveaways     Collect donations
- If you are able to provide a service or demonstration, please describe: \_\_\_\_\_
- Number of 10' x 10' booths spaces required: \_\_\_\_\_
- If you are interested in donating a door prize or learning about available sponsorship opportunities, please call or email Carolyn Crosby (see contact information above).

### PLEASE NOTE:

- **Include fee with application.**
- Space locations will be assigned upon your arrival at Bohrer Park at Summit Hall Farm.
- Vendors must have canine-related products and may only do business within their assigned booth.
- The City of Gaithersburg will provide one table and two chairs under cover. No canopy necessary.
- No water or electricity is supplied.
- Vendors must arrive by 10 a.m. All booths must be dismantled and removed by 4 p.m.
- Deadline for application is Monday, March 15, 2010. No refunds will be issued unless City of Gaithersburg cancels the event.

*I certify that I have read and fully understand Resolution R-73-05 (available upon request) and will be in compliance with the City guidelines. Violation of any part of this agreement or of the City prospectus shall, at the election of the City, result in the revocation and forfeiture of all rights and privileges, present and/or future, granted by the City to the vendor, and in the event of such breach by the vendor and the election by the City, all sums paid by the vendor to the City shall be forfeited to the City as liquidated damages. I understand that I will not hold the City responsible if I do not make a profit. I am responsible for providing table covers and other miscellaneous items necessary for my booth operation. I hereby release the City of Gaithersburg from all responsibility for theft or damage to any items involved with my booth operation.*

*If my application is approved, I further understand that I must arrive no later than 10 a.m. and that I will not dismantle my booth before 3 p.m. on the day of the event.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

### FEE: (per 10' x10' booth space)

- \$60 Resident**
- \$70 Nonresident**
- \$25 Nonprofit (Proof of nonprofit status must be provided)**

### PAYMENT

Amount Paid \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

VISA/MC/Discover \_\_\_\_\_ Exp. \_\_\_\_\_ / \_\_\_\_\_

Print Name \_\_\_\_\_

Signature \_\_\_\_\_