



MEMORANDUM TO: Mayor and City Council  
City Manager Jones  
Interested Parties

FROM: Executive Assistant Stokes

DATE: April 30, 2009

SUBJECT: Topic(s) of Mayor and Council Work Session

Meetings begin at 7:30 p.m. in the Council Chambers at City Hall, unless otherwise noted.

**The City will conduct Budget Work Sessions for the Fiscal Year July 1, 2009 through June 30, 2010 on the following dates:**

**Tuesday, May 5, 2009**  
**Thursday, May 7, 2009**  
**Monday, May 11, 2009, *if necessary***

This schedule is subject to change. Work Sessions are broadcast over Cable TV, Channel 13 and on the Internet at [www.gaithersburgmd.gov/tv](http://www.gaithersburgmd.gov/tv). Receive City agendas, minutes and news via e-mail. Log on to the myGaithersburg e-mail-based news service at [www.gaithersburgmd.gov/myGaithersburg](http://www.gaithersburgmd.gov/myGaithersburg). Please contact 301-258-6310 prior to meetings to confirm accessibility accommodations.

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**THE NEXT REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
WILL BE HELD MONDAY, MAY 18, 2009, 7:30 P.M.  
COUNCIL CHAMBERS, 31 SOUTH SUMMIT AVENUE**

**TO CONFIRM ACCESSIBILITY ACCOMMODATIONS,  
PLEASE CONTACT DORIS STOKES AT CITY HALL, 301-258-6310**

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**UPCOMING COUNCIL MEETING**

**This list is not all-inclusive, and does not reflect priorities or scheduling**

***But is intended to provide a glance at future items to come before the City Council.***

**Regular Meeting of the Mayor and City Council**

- |                     |                       |  |
|---------------------|-----------------------|--|
| <b>Mon., May 18</b> | <b>Presentations</b>  | <ul style="list-style-type: none"> <li>- Employee and Team of the Quarter</li> <li>- GREAT Award</li> <li>- CC! Ed Bohrer Memorial Scholarship</li> <li>- Proclamation – Asian Pacific Heritage Month</li> <li>- Proclamation - Foster Parent Appreciation Month</li> <li>- Proclamation for Preservation Month, Preservation Awards</li> <li>- Friends of the Library of Montgomery County</li> </ul> |
|                     | <b>Ord./Res./Reg.</b> | <ul style="list-style-type: none"> <li>- Intro. Amendments to the Election Ordinance <i>(ph 6/1)</i></li> <li>- Resolution for Olde Towne Design Guidelines</li> </ul>   |
|                     | <b>Staff Guidance</b> | <ul style="list-style-type: none"> <li>- Cell Tower Proposal</li> </ul>  |

**Historic District Commission**

**Tax Credit Application Approvals**

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