



MEMORANDUM TO: Mayor and City Council  
City Manager Jones  
Interested Parties

FROM: Municipal Clerk Stokes

DATE: July 28, 2009

SUBJECT: Topic(s) of Mayor and Council Work Session

Meetings begin at 7:30 p.m. in the Council Chambers at City Hall, unless otherwise noted.

## **Monday, August 10, 2009**

- **Committee Evaluation Project**
- **Mature Adult Recreation Center Site Selection Task Team Report**

This schedule is subject to change. Work Sessions are broadcast over Cable TV, Channel 13 and on the Internet at [www.gaithersburgmd.gov/tv](http://www.gaithersburgmd.gov/tv). Receive City agendas, minutes and news via e-mail. Log on to the myGaithersburg e-mail-based news service at [www.gaithersburgmd.gov/myGaithersburg](http://www.gaithersburgmd.gov/myGaithersburg). Please contact 301-258-6310 prior to meetings to confirm accessibility accommodations.

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**THE NEXT REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
WILL BE HELD MONDAY, AUGUST 17, 2009, 7:30 P.M.  
COUNCIL CHAMBERS, 31 SOUTH SUMMIT AVENUE**

**TO CONFIRM ACCESSIBILITY ACCOMMODATIONS,  
PLEASE CONTACT DORIS STOKES AT CITY HALL, 301-258-6310**

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**UPCOMING COUNCIL MEETING**

**This list is not all-inclusive, and does not reflect priorities or scheduling  
*But is intended to provide a glance at future items to come before the City Council.***

**Regular Meeting of the Mayor and City Council**

- |                      |                        |   |   |
|----------------------|------------------------|---|---|
| <b>Mon., Aug. 17</b> | <b>Appointments</b>    | - | <b>Reappointment to the Planning Commission</b>   |
|                      | <b>Ord./Res./Reg.</b>  | - | <b>Awarding Matching Grants</b>   |
|                      | <b>Public Hearing</b>  | - | An Ordinance to Amend Chapter 2 of the City Code, Entitled "Administration", Article II, Entitled "Municipal-County Relations", Section 2-6 Thereof, Entitled "Exemption From Montgomery County Legislation and Regulations Within the City" so as to Include the Provisions of Article 4 Entitled "Home Energy Loan Program" of Chapter 18A of the Montgomery County Code Entitled "Environmental Sustainability", as Being Applicable and Enforceable Within the City |
|                      | <b>Pol. Discussion</b> | - | <b>T-391, Affordable Housing Ordinance</b>  |
|                      |                        | - | <b>Affordable Housing Regulations</b>   |

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