

# MAYOR & COUNCIL AGENDA COVER SHEET

**MEETING DATE:**

October 5, 2009

**CALL TO PODIUM:**

**RESPONSIBLE STAFF:**

**Marie A. Best**  
**Executive Assistant**

**AGENDA ITEM:**  
 (please check one)

<input type="checkbox"/>	Presentation
<input type="checkbox"/>	Proclamation/Certificate
<input checked="" type="checkbox"/>	Appointment
<input type="checkbox"/>	Public Hearing
<input type="checkbox"/>	Historic District
<input type="checkbox"/>	Consent Item
<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	Resolution
<input type="checkbox"/>	Policy Discussion
<input type="checkbox"/>	Work Session Discussion Item
<input type="checkbox"/>	Other:

**PUBLIC HEARING HISTORY:**

(Please complete this section if agenda item is a public hearing)

Introduced	
Advertised	
Hearing Date	
Record Held Open	
Policy Discussion	

<b>TITLE:</b>
Resolution of the City Council Confirming a Reappointment by the Mayor to the Commission on Landlord/Tenant Affairs

<b>SUPPORTING BACKGROUND:</b>
Mayor Katz has requested that the reappointment outlined in the attached resolution be confirmed.

<b>DESIRED OUTCOME:</b>
Vote on resolution.

RESOLUTION NO. \_\_\_\_\_

RESOLUTION OF THE CITY COUNCIL CONFIRMING  
A REAPPOINTMENT BY THE MAYOR TO THE  
COMMISSION ON LANDLORD/TENANT AFFAIRS

WHEREAS, terms of service have expired, and a citizen has expressed a desire to serve on said committee; and

WHEREAS, the Mayor and City Council believe it to be in the best interest of the City of Gaithersburg and its citizens to make a reappointment to fill this vacancy:

NOW, THEREFORE, BE IT RESOLVED, that the following reappointment by the Mayor be and hereby is confirmed by the City Council.

**Reappointment**

Commission on Landlord/Tenant Affairs  
(Three-Year Term)

Term

William Snyder  
114 Fox Trail Terrace  
Gaithersburg, Maryland 20878

11/2012

ADOPTED by the City Council this 5th day of October, 2009.

\_\_\_\_\_  
SIDNEY A. KATZ, MAYOR and  
President of the Council

THIS IS TO CERTIFY that the foregoing  
Resolution was adopted by the City Council  
in public meeting assembled on the 5<sup>th</sup> day  
of October, 2009.

\_\_\_\_\_  
Angel L. Jones, City Manager