

INDEX OF MEMORANDA
ASK-1746-2013

No. Exhibit

1. Application for Amendment to the Sketch Plan, ASK-1746-2013, filed January 8, 2013
2. ALTA/ACSM Title Survey, Part of Parcel A, Sears Addition to Gaithersburg
3. Approved Natural Resources Inventory/Forest Stand Delineation (NRI/FSD)
4. Sketch/Schematic Development Plan
5. Statement in Support of Amendment to the Approved Sketch Plan of X-184 (ASK-1746-2013)
6. E-mail from Erin Girard, January 14, 2013
7. Approved X-184 – Sketch and Schematic Development Plan
8. Page 64 from City of Gaithersburg 2009 Master Plan Land Use Element
9. Transmittals for review
10. Email from Bohler Engineering – Posting of Notice of Public Hearing Signs – January 15, 2013.
11. Letter to *Gaithersburg Gazette* dated January 25, 2013, requesting a publication of a Notice of Joint Public Hearing for January 30 and February 6, 2013, issues
12. . Notice of Joint Public Hearing ASK-1746-2013
13. .Notice of Joint Public Hearing ASK-1746-2013, City Web Page Posting January 29, 2013
14. Notification Postcard & addresses ASK-1746-2013 Joint Public Hearing sent January 30, 2013
15. Notice of Public Hearing 01-30-2013 *Gaithersburg Gazette* Tear Sheet
16. Certified Copy of the Notice of Public Hearing as published in the January 30 and

February 6, 2013, issues of the *Gaithersburg Gazette*

17. Location Aerial of ASK-1746-2013
18. Surrounding Zoning Map
19. Email from Mr. Smondrowski
20. Preliminary Staff Report on ASK-1746-2013 and SDP-1747-2013

21. Cover sheet for the February 19, 2013 Joint Public Hearing
22. Approved Conceptual Stormwater Plan
23. Approved Sediment & Erosion Control Plan
24. Applicant's Presentation February 19, 2013
-----Consolidated Joint Public Hearing -----
25. **Minutes of the Mayor & City Council/Planning Commission JPH – February 19, 2013**
26. **Email from Mrs. Michael Weiler 3-12-13 and response from Staff**
27. Revised Sketch Plan ASK-1746-2013
28. **Final Staff Report ASK-1746 & SDP-1747-2013**
29. **Planning Commission Cover Sheet ASK-1746-2013 & SDP-1747-2013**
30. **Revised Amendment to Sketch Plan for ASK-1746-2013**
31. **Planning Commission Recommendation (CPC), March 20, 2013**