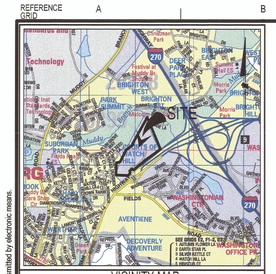
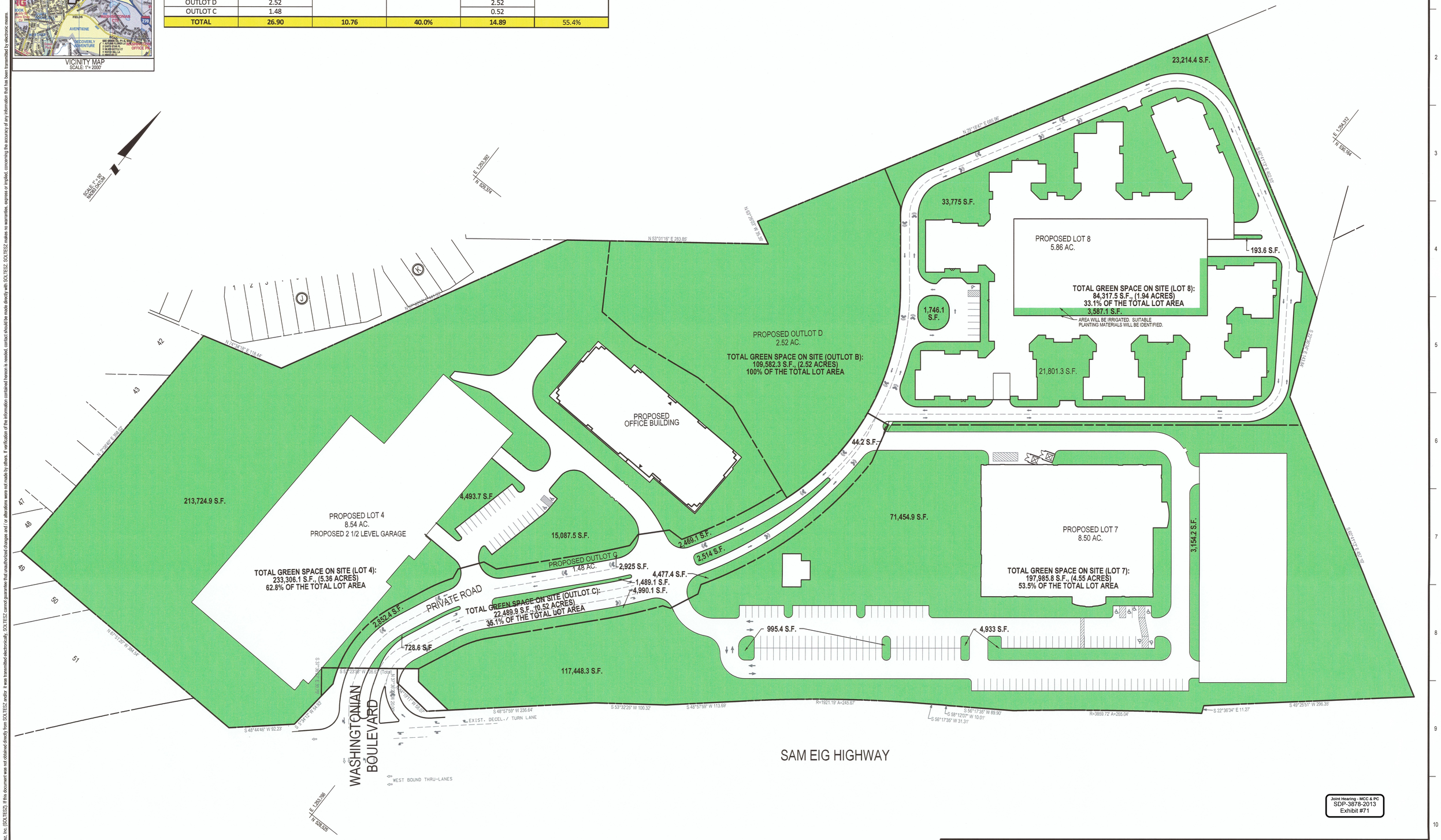


VICINITY MAP
SCALE 1"= 2000'

GREEN AREA CALCULATION					
LOT	AREA (ACRES)	REQUIRED GREEN AREA (ACRES)	REQUIRED GREEN AREA % OF TOTAL LOT AREA	PROVIDED GREEN AREA (ACRES)	PROVIDED GREEN AREA % OF TOTAL LOT AREA
LOT 4	8.54	10.76	40.0%	5.36	55.4%
LOT 7	8.50			4.55	
LOT 8	5.86			1.94	
OUTLOT D	2.52			2.52	
OUTLOT C	1.48			0.52	
TOTAL	**26.90**	**10.76**	**40.0%**	**14.89**	**55.4%**



Joint Hearing - MCC & PC
SDP-3878-2013
Exhibit #71

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NO.: 36060 EXPIRATION DATE: 06/26/2014

STATE OF MARYLAND · AMY X. QUANT · No. 36060 · PROFESSIONAL ENGINEER
3/5/14

GREEN AREA EXHIBIT

WASHINGTONIAN NORTH
LOTS 4, 7, 8, & OUTLOT C, D
WASHINGTONIAN CENTER

PREVIOUSLY LOTS 4 - 6, & OUTLOT 'B', BLOCK D, 'WASHINGTONIAN CENTER', PLAT # 21856
CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

ONE INCH — 1" = 50'

C-3.3

PROJECT NO. 1184-00-01

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NO.	REVISIONS	BY	DATE
1	SCHEMATIC DEVELOPMENT PLAN FINAL SUBMISSION	AZ	FEB. 20, 2014

DATE: JANUARY 2013 | CAD STANDARDS VERSION: V8 - 2000
DESIGNED: JDC | TECHNICIAN: CDA | CHECKED: AQ

MISS UTILITY NOTE
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APPLICANT
WASHINGTONIAN NORTH ASSOCIATES, LLC
C/O BOSTON PROPERTIES
2200 PENNSYLVANIA AVENUE, NW
SUITE 200W
WASHINGTON, DC 20037
202.585.0847
JAKE STROMAN

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PERMITTED USE NUMBER 21001200

MAP 5163 GRID G,H 1&2

TAX MAP	ZONING CATEGORY:
FS342 & 343	MXD
WSSC 200' SHEET	XXXX:
221NW 10 222NW 10	
SITE DATUM	XXXX:
HORIZONTAL: NAD 83 VERTICAL: NAD 83	

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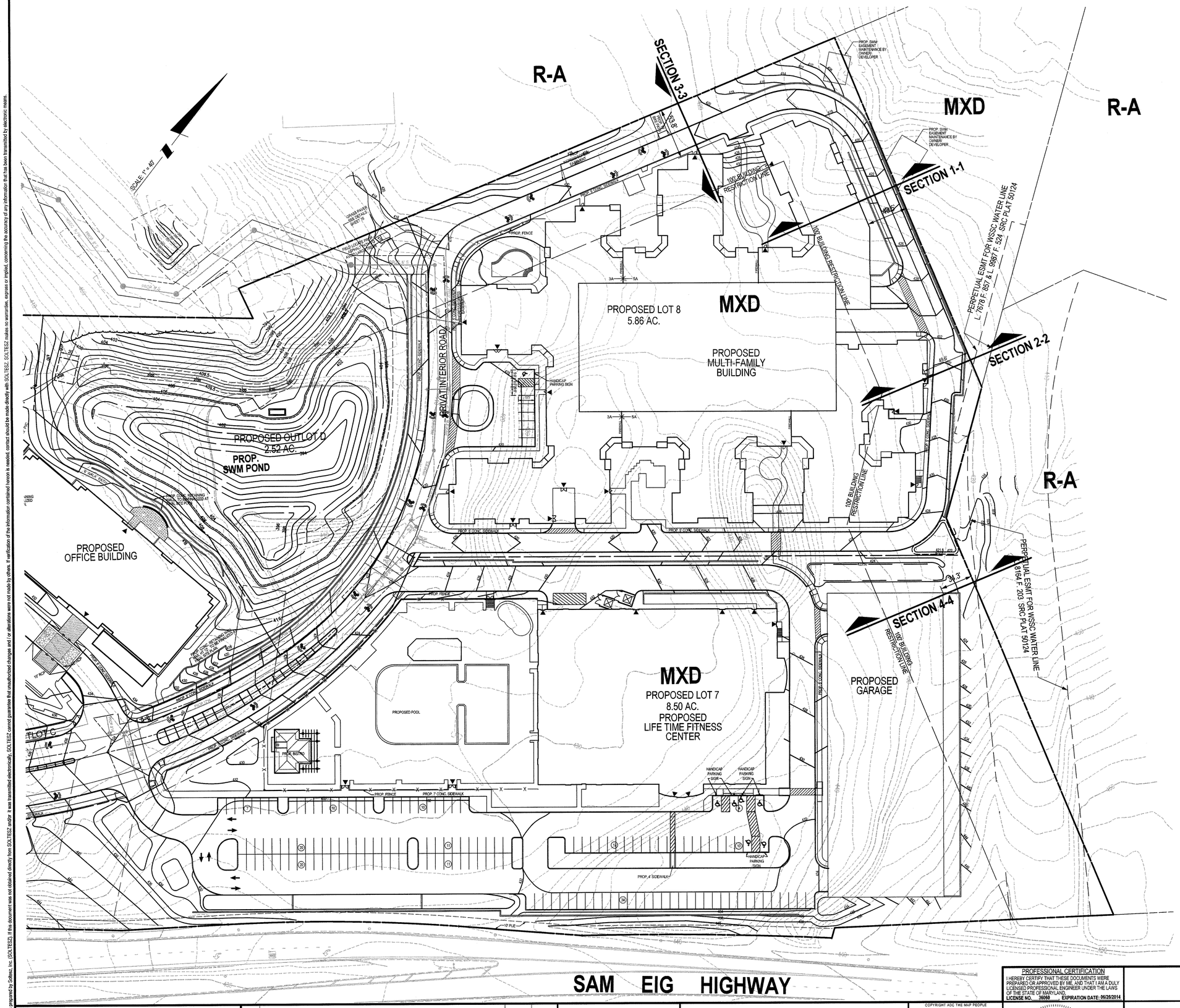

SECTION 1-1

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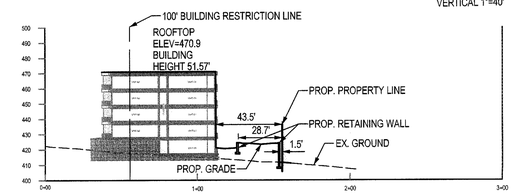
VERTICAL 1"=40'



SECTION 2-2

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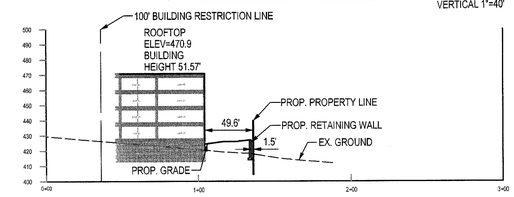
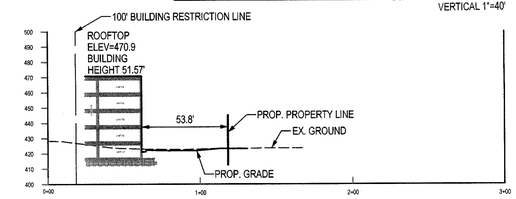


SECTION 3-3

SCALE: HORIZONTAL 1"=40'
VERTICAL 1"=40'



SECTION 4-4

SCALE: HORIZONTAL 1"=40'
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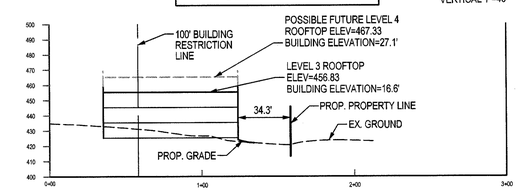

Joint Hearing - MCC & PC
SDP-3878-2013
Exhibit #72

CITY OF GAITHERSBURG MAYOR & COUNCIL
31 SOUTH SUMMIT AVENUE, GAITHERSBURG, MARYLAND 20877

SCHEMATIC DEVELOPMENT PLAN APPROVAL

AT THE REGULARLY SCHEDULED MEETING OF THE MAYOR AND CITY COUNCIL HELD ON _____

APPLICATION NO. _____ WAS GRANTED

SCHEMATIC DEVELOPMENT PLAN APPROVAL

BY RESOLUTION _____ WITH _____ ( ) CONDITIONS.

DATE _____ BY _____

NOTE: ANY REVISIONS TO SIGNED PLANS MUST BE REAPPROVED BY THE MAYOR & CITY COUNCIL

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NO.	REVISIONS	BY	DATE
1	SCHEMATIC DEVELOPMENT PLAN FINAL SUBMISSION	AZ	FEB. 20, 2014

DATE: | CAD STANDARDS VERSION: V8 - 2000 | DESIGNED: | TECHNICIAN: | CHECKED:

MISS UTILITY NOTE

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C/O BOSTON PROPERTIES
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SUITE 200W
WASHINGTON, DC 20037
202.585.0847
JAKE STROMAN

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PERMITTED USE NUMBER 21001200

MAP	5163	GRID	G,H,1&2
TAX MAP		ZONING CATEGORY:	
FS342 & 343		MXD	
WSSC 200' SHEET		XXXX:	
221NW 10 222NW 10			
SITE DATUM		XXXX:	
HORIZONTAL: NAD 83			
VERTICAL: NAD 83			

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NO. 36060 EXPIRATION DATE: 06/20/2014

STATE OF MARYLAND · AMY K. GUANT · NO. 36060 · PROFESSIONAL ENGINEER
2/20/14

HEIGHT AND SETBACK WAIVER PLAN

WASHINGTONIAN NORTH

LOTS 4, 7, 8, & OUTLOT C, D
WASHINGTONIAN CENTER

PREVIOUSLY LOTS 4 - 6, & OUTLOT 'B', BLOCK D, 'WASHINGTONIAN CENTER', PLAT # 21856
CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

1" = 40'

C-3.4

PROJECT NO.
1184-00-01

Q:\11840001\PREL\SDP\C-3.4 HEIGHT & SETBACK.sht Scale=40.0000 ft / in. User=AZou PLTdrv=Grey.pltcfg Pentbl=TEXT_SUB.tbl 2/19/2014 9:31:35 AM

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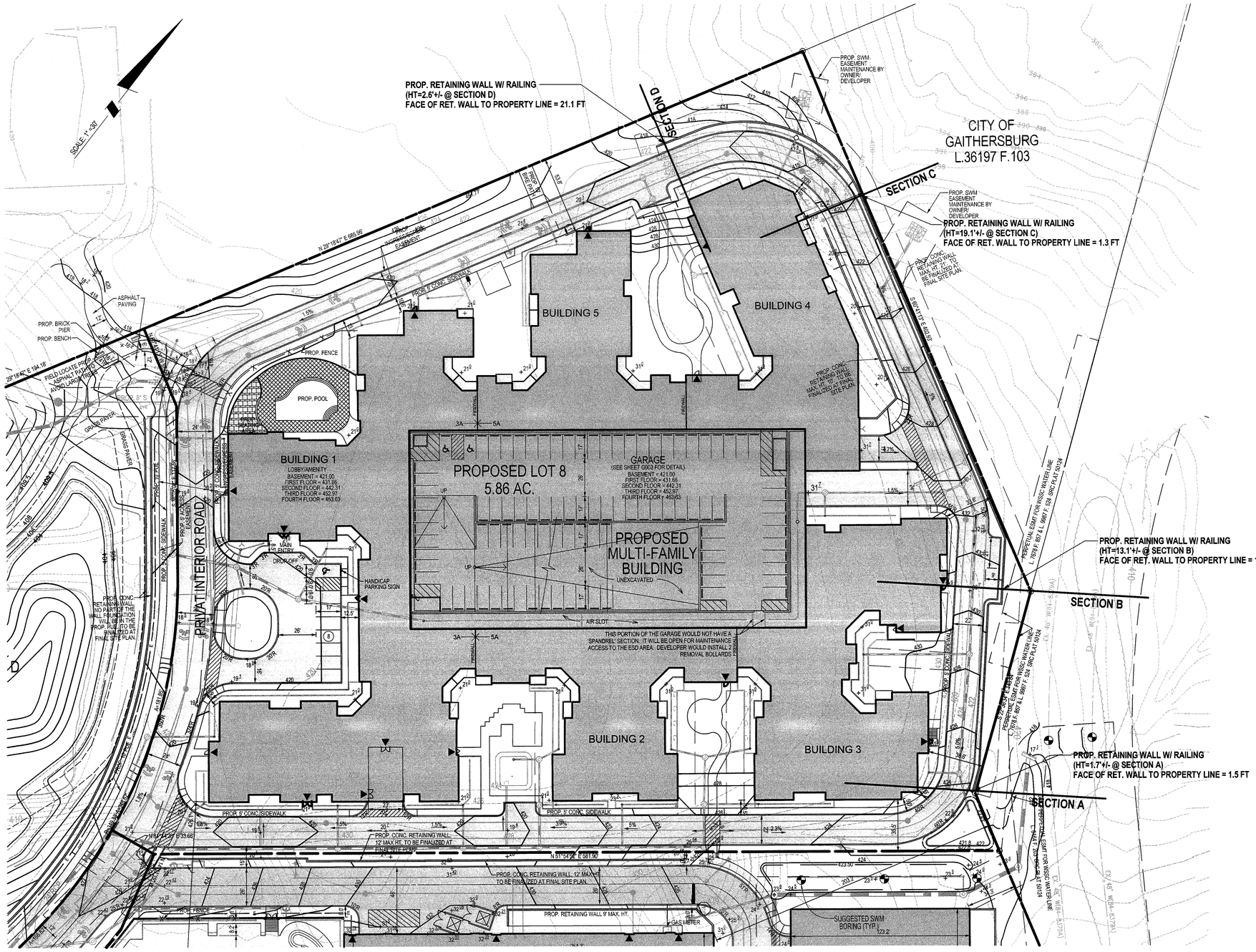

GRAPHIC SCALE: 1" = 30'

Joint Hearing - MCC & PC
SDP-3878-2013
Exhibit #73

PROFESSIONAL CERTIFICATION
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LICENSE NO. 36060 EXPIRATION DATE: 06/26/2014

STATE OF MARYLAND — AMY X. QUANT — No. 36060 — PROFESSIONAL ENGINEER
2/20/14

RETAINING WALL SECTION EXHIBIT

WASHINGTONIAN NORTH

LOTS 4, 7, 8, & OUTLOT C, D
WASHINGTONIAN CENTER

PREVIOUSLY LOTS 4 - 6, & OUTLOT 'B', BLOCK D, 'WASHINGTONIAN CENTER', PLAT # 21856
CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

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NO.	REVISIONS	BY	DATE
1.	SCHEMATIC DEVELOPMENT PLAN FINAL SUBMISSION	AZ	FEB. 20, 2014

DATE: JANUARY 2014 | CAD STANDARDS VERSION: V8 - 2000
DESIGNED: CX JDC | TECHNICIAN: CXDA | CHECKED: AQ

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C/O BOSTON PROPERTIES
2200 PENNSYLVANIA AVENUE, NW
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WASHINGTON, DC 20037
202.585.0847
JAKE STROMAN

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MAP 5153	GRID G,H 1&2
TAX MAP FS342 & 343	ZONING CATEGORY: MXD
WSSC 200' SHEET 221NW 10 222NW 10	XXXX:
SITE DATUM HORIZONTAL: NAD 83 VERTICAL: NAD 83	XXXX:

1" = 30'

C-3.5

PROJECT NO. 1184-00-01

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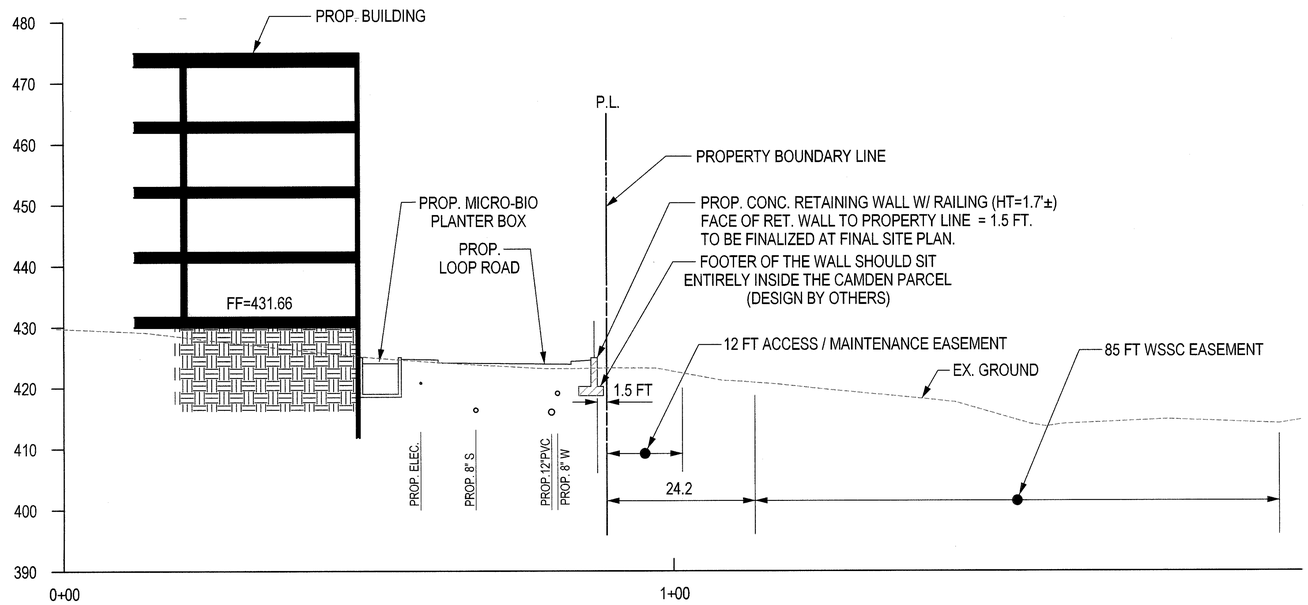
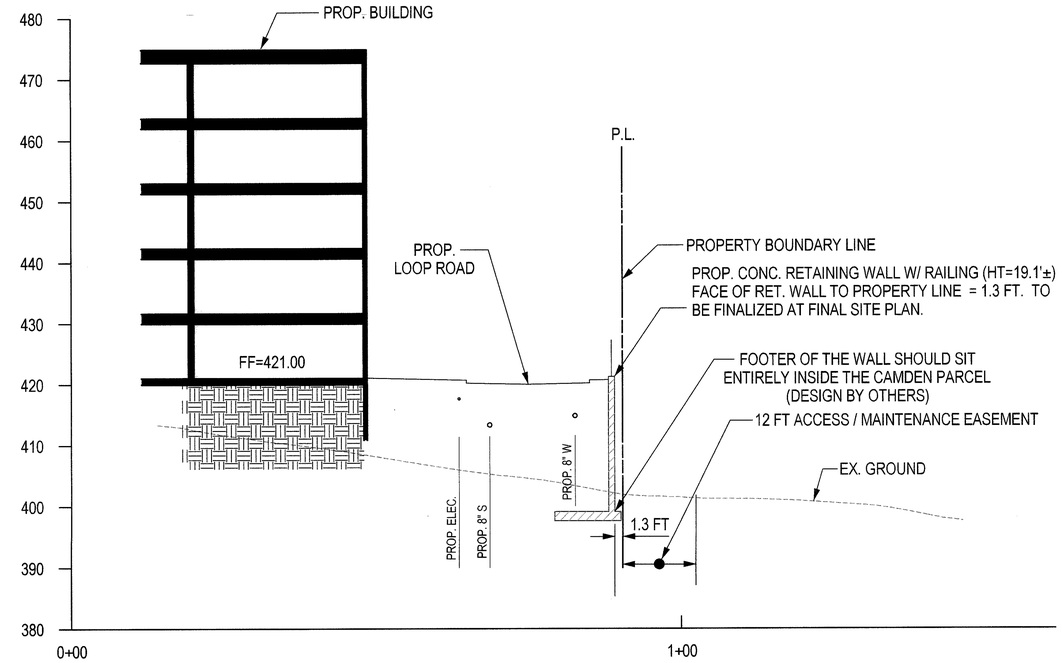
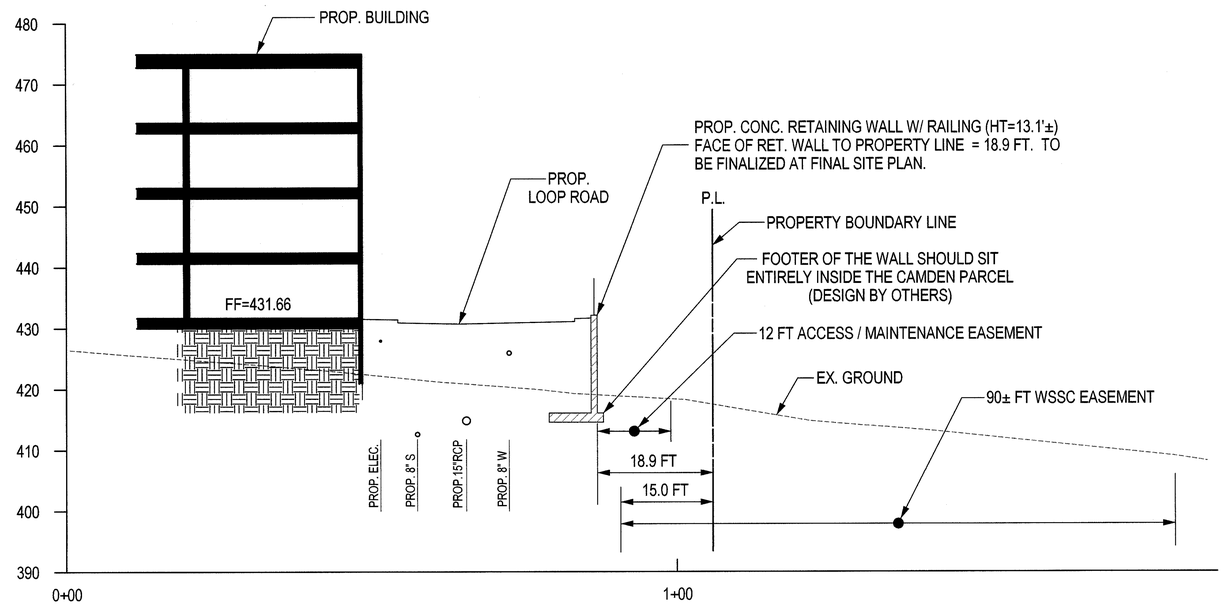
SECTION A



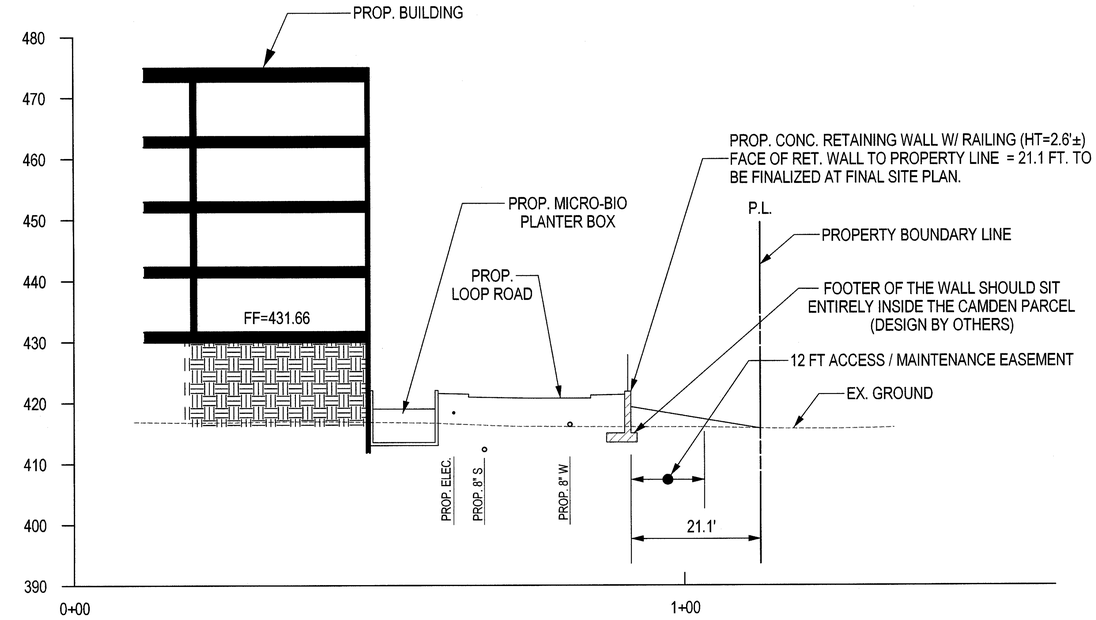
SECTION C



SECTION B



SECTION D



SCALE:
HORIZONTAL 1"=10'
VERTICAL 1"=10'

10 5 0 10 20
GRAPHIC SCALE: 1" = 10'

PROFESSIONAL CERTIFICATION
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STATE OF MARYLAND · AMY X. QUANG · No. 36060 · PROFESSIONAL ENGINEER
3/5/14

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CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

1" = 10'

C-3.6

PROJECT NO. 1184-00-01

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NO.	REVISIONS	BY	DATE
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DATE: JANUARY 2014 | CAD STANDARDS VERSION: V8 - 2000
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WASHINGTON, DC 20037
202.585.0847
JAKE STROMAN

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PERMITTED USE NUMBER 21001200

MAP 5163	GRID G,H 1&2
TAX MAP FS342 & 343	ZONING CATEGORY: MXD
WSSC 200' SHEET 221NW 10 222NW 10	XXXX:
SITE DATUM HORIZONTAL: NAD 83 VERTICAL: NAD 83	XXXX:

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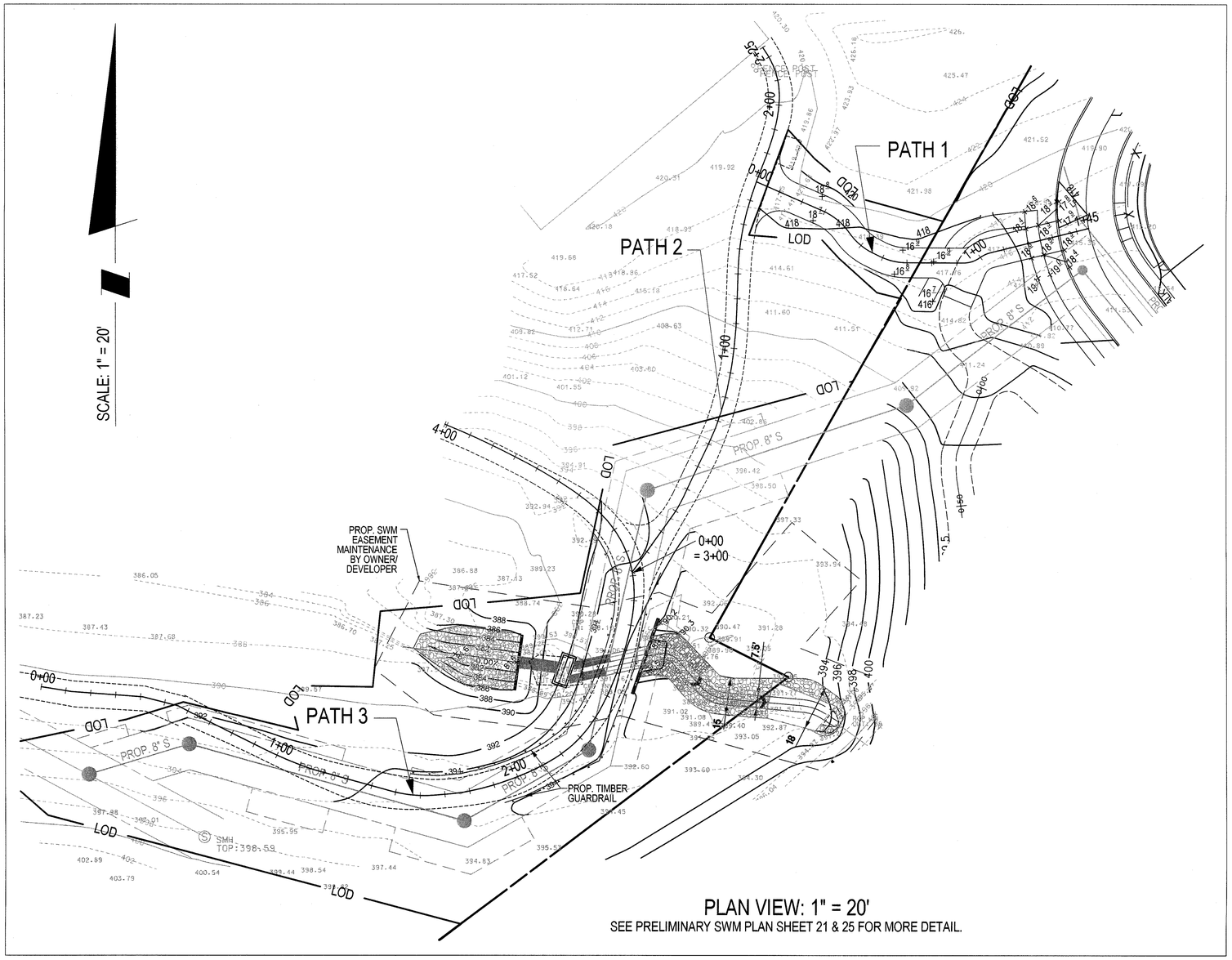
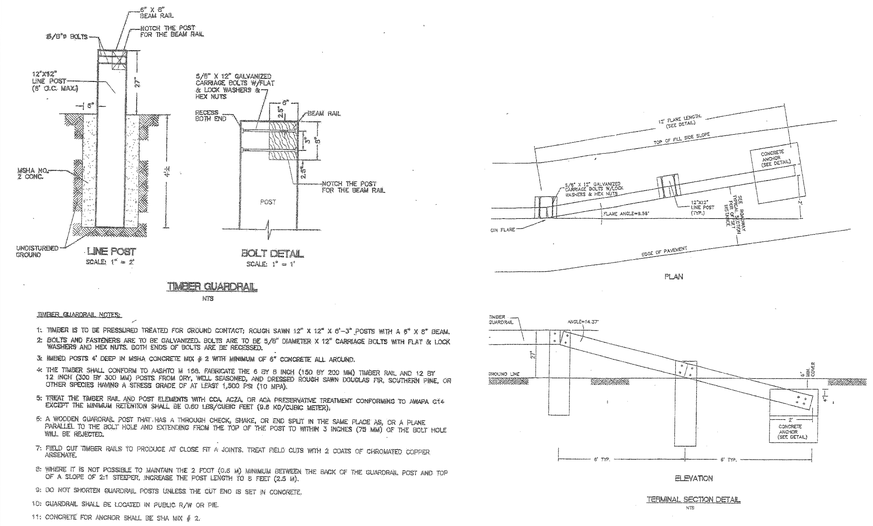


PLAN VIEW: 1" = 20'

SEE PRELIMINARY SWM PLAN SHEET 21 & 25 FOR MORE DETAIL.



TIMBER GUARDRAIL

NTS

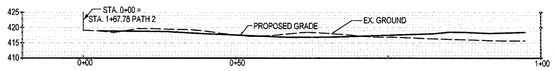
TIMBER GUARDRAIL NOTES:

1: TIMBER IS TO BE PRESSURED TREATED FOR GROUND CONTACT; ROUGH SAWN 12" X 12" X 6'-3" POSTS WITH A 8" X 8" BEAM.
2: BOLTS AND FASTENERS ARE TO BE GALVANIZED. BOLTS ARE TO BE 5/8" DIAMETER X 12" CARRIAGE BOLTS WITH FLAT & LOCK WASHERS AND HEX NUTS. BOTH ENDS OF BOLTS ARE SE RECESSED.
3: IMBED POSTS 4' DEEP IN MSHA CONCRETE MIX # 2 WITH MINIMUM OF 6" CONCRETE ALL AROUND.
4: THE TIMBER SHALL CONFORM TO AASHTO M 168. FABRICATE THE 6 BY 8 INCH (150 BY 200 MM) TIMBER RAIL AND 12 BY 12 INCH (300 BY 300 MM) POSTS FROM DRY, WELL SEASONED, AND DRESSED ROUGH SAWN DOUGLAS FIR, SOUTHERN PINE, OR OTHER SPECIES HAVING A STRESS GRADE OF AT LEAST 1,500 PSI (10 MPA).
5: TREAT THE TIMBER RAIL AND POST ELEMENTS WITH CDA, ACZA, OR ACA PRESERVATIVE TREATMENT CONFORMING TO AWAPA U14 EXCEPT THE MINIMUM RETENTION SHALL BE 0.60 LBS/CUBIC FEET (9.6 KG/CUBIC METER).
6: A WOODEN GUARDRAIL POST THAT HAS A THROUGH CHECK, SHAKE, OR END SPLIT IN THE SAME PLACE AS, OR A PLANE PARALLEL TO THE BOLT HOLE AND EXTENDING FROM THE TOP OF THE POST TO WITHIN 3 INCHES (75 MM) OF THE BOLT HOLE WILL BE REJECTED.
7: FIELD CUT TIMBER RAILS TO PRODUCE AT CLOSE FIT A JOINTS. TREAT FIELD CUTS WITH 2 COATS OF CHROMATED COPPER ASSENATE.
8: WHERE IT IS NOT POSSIBLE TO MAINTAIN THE 2 FOOT (0.6 M) MINIMUM BETWEEN THE BACK OF THE GUARDRAIL POST AND TOP OF A SLOPE OF 2:1 STEEPER, INCREASE THE POST LENGTH TO 8 FEET (2.5 M).
9: DO NOT SHORTEN GUARDRAIL POSTS UNLESS THE CUT END IS SET IN CONCRETE.
10: GUARDRAIL SHALL BE LOCATED IN PUBLIC R/W OR PIE.
11: CONCRETE FOR ANCHOR SHALL BE SHA MIX # 2.

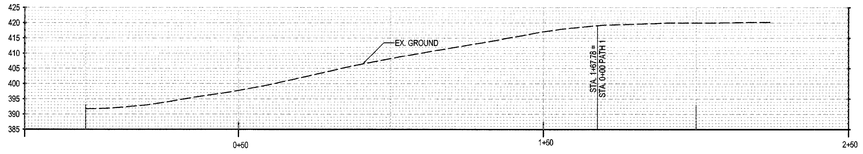
TIMBER GUARDRAIL DETAIL

NTS

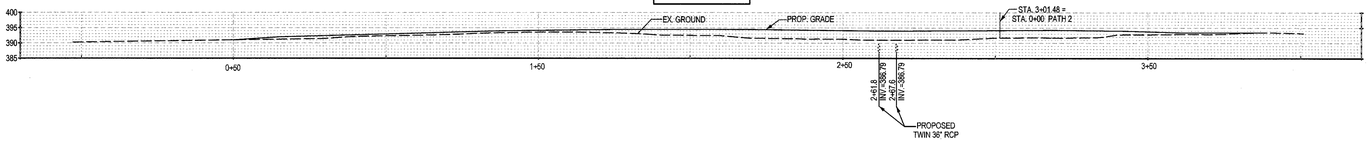
PATH_1



PATH_2



PATH_3



SCALE:
HORIZONTAL 1"=20'
VERTICAL 1"=20'

20 10 0 20 40

GRAPHIC SCALE: 1" = 20'

Joint Hearing : MCC & PC
SDP-3678-2013
Exhibit #74

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NO.	REVISIONS	BY	DATE
1.	SCHEMATIC DEVELOPMENT PLAN FINAL SUBMISSION	AZ	FEB. 26, 2014

DATE: JANUARY 2014 | CAD STANDARDS VERSION: V8 - 2000
DESIGNED: CX,JDC | TECHNICIAN: CDA CX | CHECKED: AQ

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MAP 5153 GRID G,H 1&2

TAX MAP	ZONING CATEGORY:
FS342 & 343	MXD
WSSC 200' SHEET	XXXX:
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SITE DATUM	XXXX:
HORIZONTAL: NAD 83	
VERTICAL: NAD 83	

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NO. 36060 EXPIRATION DATE: 06/26/2014

STATE OF MARYLAND · AMY X. QUANTY · No. 36060 · PROFESSIONAL ENGINEER
3/5/14

PATH PROFILES EXHIBIT

WASHINGTONIAN NORTH

LOTS 4, 7, 8, & OUTLOT C, D
WASHINGTONIAN CENTER

PREVIOUSLY LOTS 4 - 6, & OUTLOT 'B', BLOCK D, 'WASHINGTONIAN CENTER', PLAT # 21856
CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

1" = AS SHOWN

C-3.7

PROJECT NO. 1184-00-01

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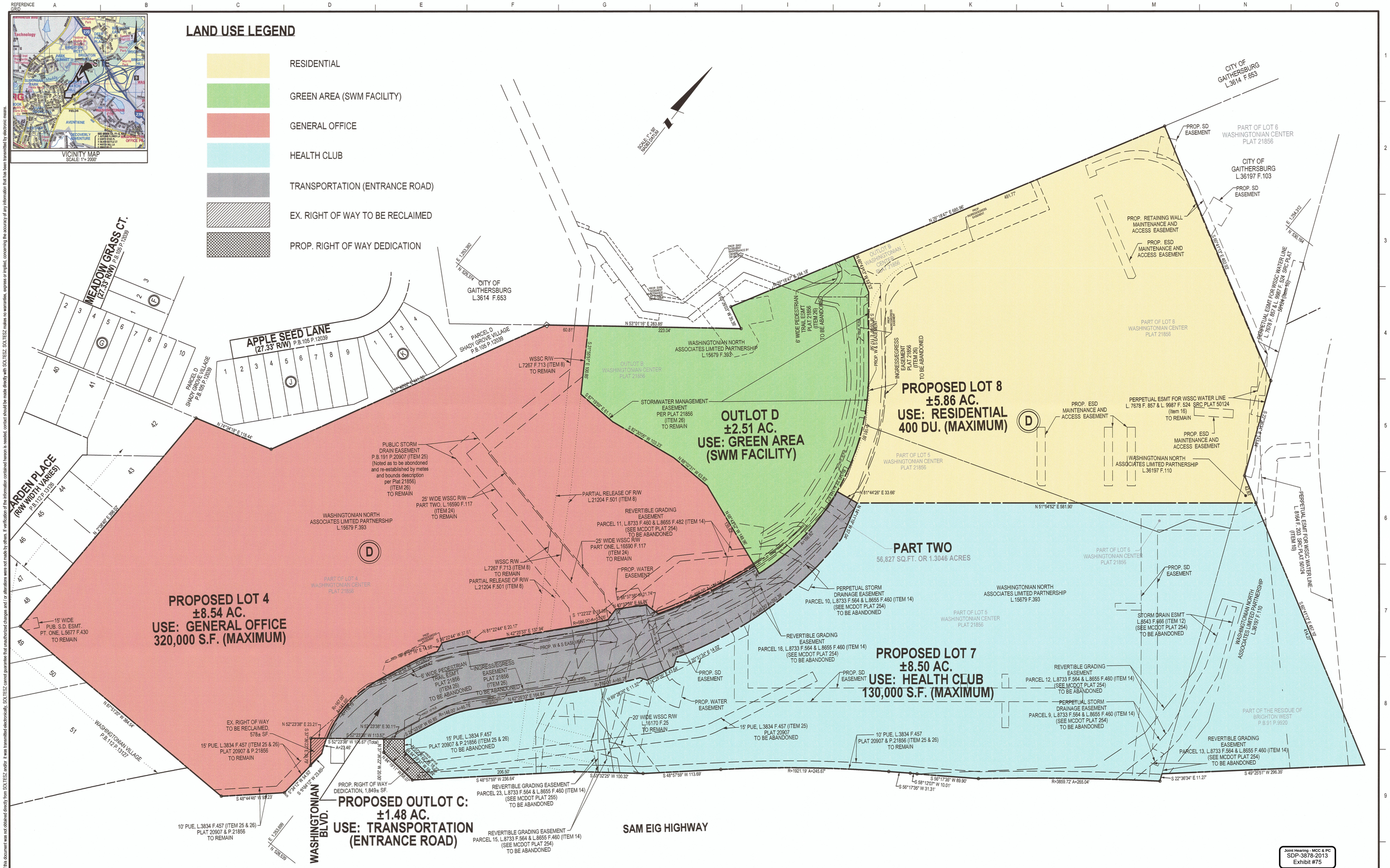

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NO.	REVISIONS	BY	DATE
1	SCHEMATIC DEVELOPMENT PLAN FINAL SUBMISSION	AZ	FEB. 20, 2014

DATE: JANUARY 2013 | CAD STANDARDS VERSION: V8 - 2000
DESIGNED: JDC | TECHNICIAN: CDA | CHECKED: AQ

MISS UTILITY NOTE

INFORMATION CONCERNING EXISTING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS. THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION AND ELEVATION OF ALL EXISTING UTILITIES AND UTILITY CROSSINGS BY DIGGING TEST PITS BY HAND, WELL IN ADVANCE OF THE START OF EXCAVATION. CONTACT "MISS UTILITY" AT 1-800-257-7777, 48 HOURS PRIOR TO THE START OF EXCAVATION. IF CLEARANCES ARE LESS THAN SHOWN ON THIS PLAN OR TWELVE (12) INCHES, WHICHEVER IS LESS, CONTACT THE ENGINEER AND THE UTILITY COMPANY BEFORE PROCEEDING WITH CONSTRUCTION. CLEARANCES LESS THAN NOTED MAY REQUIRE REVISIONS TO THIS PLAN.

APPLICANT

WASHINGTONIAN NORTH ASSOCIATES, LLC
C/O BOSTON PROPERTIES
2200 PENNSYLVANIA AVENUE, NW
SUITE 200W
WASHINGTON, DC 20037
202.585.0847
JAKE STROMAN

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PERMITTED USE NUMBER 21001200

MAP 5163	GRID G,H 1&2
TAX MAP FS342 & 343	ZONING CATEGORY: MXD
WSSC 200' SHEET 221NW 10 222NW 10	XXXX:
SITE DATUM HORIZONTAL: NAD 83 VERTICAL: NAD 83	XXXX:

PROFESSIONAL CERTIFICATION
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LICENSE NO. 36060 EXPIRATION DATE: 06/26/2014

STATE OF MARYLAND AMY X. QUANG No. 36060 PROFESSIONAL ENGINEER
2/20/14

LOT & EASEMENT EXHIBIT

WASHINGTONIAN NORTH

LOTS 4, 7, 8, & OUTLOT C, D
WASHINGTONIAN CENTER

PREVIOUSLY LOTS 4 - 6, & OUTLOT 'B', BLOCK D, 'WASHINGTONIAN CENTER', PLAT # 21856
CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

1" = 50'

C-4.10

PROJECT NO. 1184-00-01

Q:\11840001\PRELS\SDP\C-4.10 EX LOT & ESMT EXHIBIT.sht Scale=50.0000 ft / in. User=AZou PLTdrv=Grey.pltcfg Pentbl=TEXT_SUB.tbl 2/19/2014 9:48:34 AM

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NO.	REVISIONS	BY	DATE
1.	SCHEMATIC DEVELOPMENT PLAN FINAL SUBMISSION	AZ	FEB. 20, 2014

DATE: JANUARY 2013 | CAD STANDARDS VERSION: V8 - 2000
DESIGNED: JDC | TECHNICIAN: CDA | CHECKED: AQ

MISS UTILITY NOTE

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APPLICANT

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C/O BOSTON PROPERTIES
2200 PENNSYLVANIA AVENUE, NW
SUITE 200W
WASHINGTON, DC 20037
202.585.0847
JAKE STROMAN

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MAP 5163 GRID G,H 1&2

TAX MAP	ZONING CATEGORY:
FS342 & 343	MXD
WSSC 200' SHEET	XXXX:
221NW 10 222NW 10	
SITE DATUM	XXXX:
HORIZONTAL: NAD 83 VERTICAL: NAD 83	

PROFESSIONAL CERTIFICATION
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LICENSE NO. 36060, EXPIRATION DATE: 06/26/2014

STATE OF MARYLAND · AMY X. QUANT · PROFESSIONAL ENGINEER · No. 36060
2/20/14

EASEMENT EXHIBIT

WASHINGTONIAN NORTH
LOTS 4, 7, 8, & OUTLOT C, D
WASHINGTONIAN CENTER

PREVIOUSLY LOTS 4 - 6, & OUTLOT 'B', BLOCK D, 'WASHINGTONIAN CENTER', PLAT # 21856
CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

ONE INCH 1" = 50'

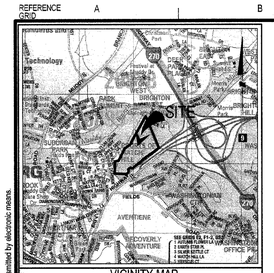
C-4.11

PROJECT NO. 1184-00-01

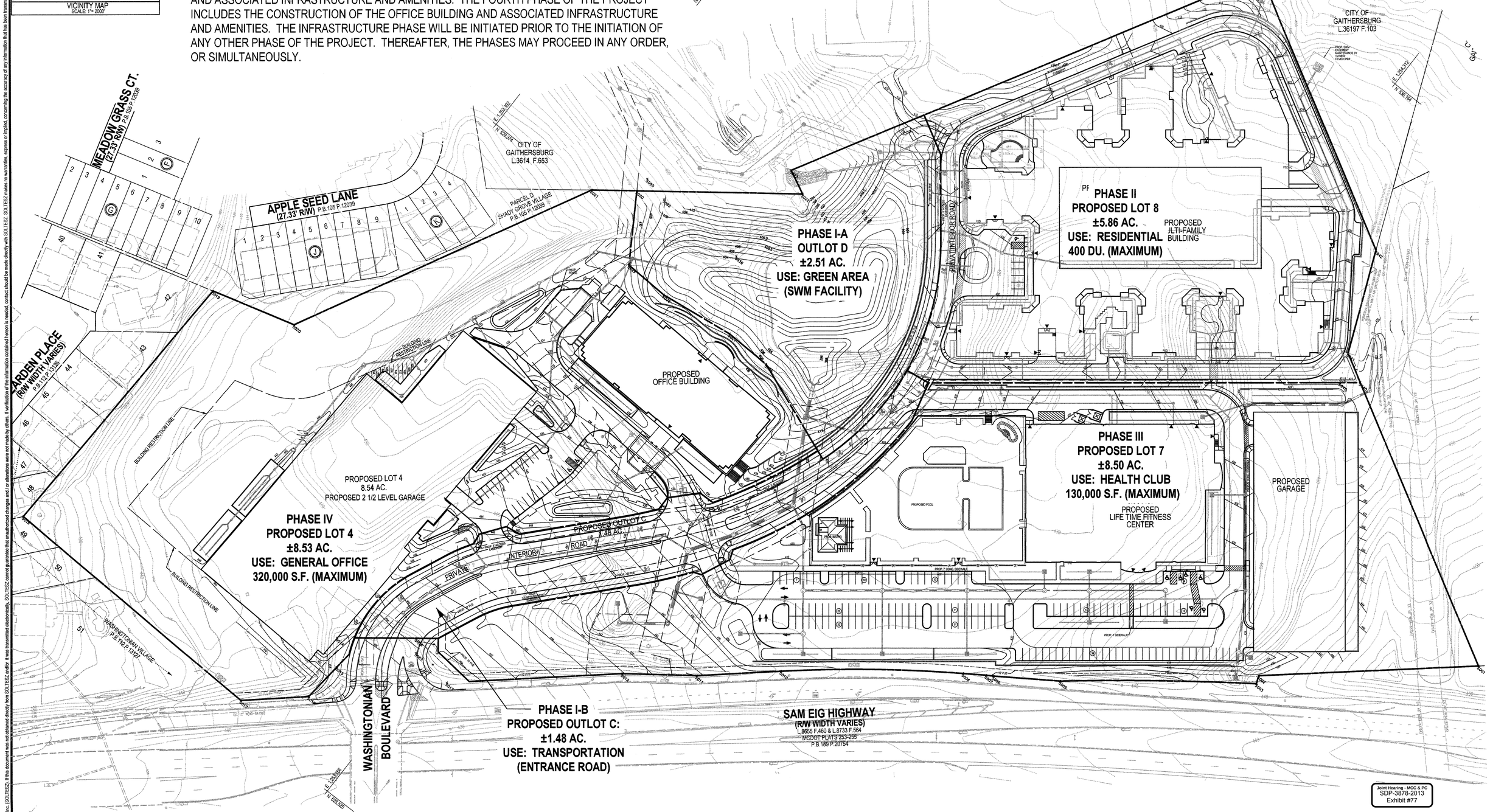
Q:\11840001\PREL\SDP\C-4.11 PROP LOT & ESMT EXHIBIT.sht Scale=50.0000 ft / in. User=AZou PLTdrv=Grey.pltcfg Pentbl=TEXT_SUB.tbl 2/19/2014 9:53:16 AM

NOTE:

THE PROJECT WILL BE DEVELOPED IN FOUR PHASES. THE FIRST PHASE OF THE PROJECT (OUTLOT D & PRIVATE ROAD) INCLUDES CONSTRUCTION OF THE PROJECT-WIDE INFRASTRUCTURE ELEMENTS, INCLUDING THE SITE ACCESS ROAD, THE CENTRAL STORMWATER MANAGEMENT POND, AND SITE GRADING (THE "INFRASTRUCTURE PHASE"-PHASE 1-A & PHASE 1-B). THE SECOND PHASE OF THE PROJECT INCLUDES THE CONSTRUCTION OF THE MULTI-FAMILY RESIDENTIAL BUILDING AND ASSOCIATED INFRASTRUCTURE AND AMENITIES. THE THIRD PHASE OF THE PROJECT INCLUDES THE CONSTRUCTION OF THE HEALTH CLUB BUILDING AND ASSOCIATED INFRASTRUCTURE AND AMENITIES. THE FOURTH PHASE OF THE PROJECT INCLUDES THE CONSTRUCTION OF THE OFFICE BUILDING AND ASSOCIATED INFRASTRUCTURE AND AMENITIES. THE INFRASTRUCTURE PHASE WILL BE INITIATED PRIOR TO THE INITIATION OF ANY OTHER PHASE OF THE PROJECT. THEREAFTER, THE PHASES MAY PROCEED IN ANY ORDER, OR SIMULTANEOUSLY.



VICINITY MAP
SCALE: 1" = 2000'



Joint Hearing - MCC & PC
SDP-3878-2013
Exhibit #77

50 25 0 50 100

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NO.	REVISIONS	BY	DATE
1.	SCHEMATIC DEVELOPMENT PLAN FINAL SUBMISSION	AZ	FEB. 20, 2014

DATE: JANUARY 2013 | CAD STANDARDS VERSION: V8 - 2000
DESIGNED: JDC | TECHNICIAN: CDA | CHECKED: AQ

MISS UTILITY NOTE

INFORMATION CONCERNING EXISTING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS. THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION AND ELEVATION OF ALL EXISTING UTILITIES AND UTILITY CROSSINGS BY DIGGING TEST PITS BY HAND, WELL IN ADVANCE OF THE START OF EXCAVATION. CONTACT "MISS UTILITY" AT 1-800-257-7777, 48 HOURS PRIOR TO THE START OF EXCAVATION. IF CLEARANCES ARE LESS THAN SHOWN ON THIS PLAN OR TWELVE (12) INCHES, WHICHEVER IS LESS, CONTACT THE ENGINEER AND THE UTILITY COMPANY BEFORE PROCEEDING WITH CONSTRUCTION. CLEARANCES LESS THAN NOTED MAY REQUIRE REVISIONS TO THIS PLAN.

APPLICANT

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C/O BOSTON PROPERTIES
2200 PENNSYLVANIA AVENUE, NW
SUITE 200W
WASHINGTON, DC 20037
202.585.0847
JAKE STROMAN

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MAP	5163	GRID	GJ-H 152
TAX MAP	FS342 & 343	ZONING CATEGORY:	MXD
WSSC 200' SHEET	221NW 10 222NW 10	XXXX:	
SITE DATUM			
HORIZONTAL:	NAD 83	XXXX:	
VERTICAL:	NAD 83		

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NO. 36060 EXPIRATION DATE: 06/26/2014

STATE OF MARYLAND · AMY K. QUAN · No. 36060 · PROFESSIONAL ENGINEER

2/20/14

PHASING PLAN

WASHINGTONIAN NORTH

LOTS 4, 7, 8, & OUTLOT C, D
WASHINGTONIAN CENTER

PREVIOUSLY LOTS 4 - 6, & OUTLOT 'B', BLOCK D, 'WASHINGTONIAN CENTER', PLAT # 21856
CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

1" = 50'

C-4.2

PROJECT NO.
1184-00-01

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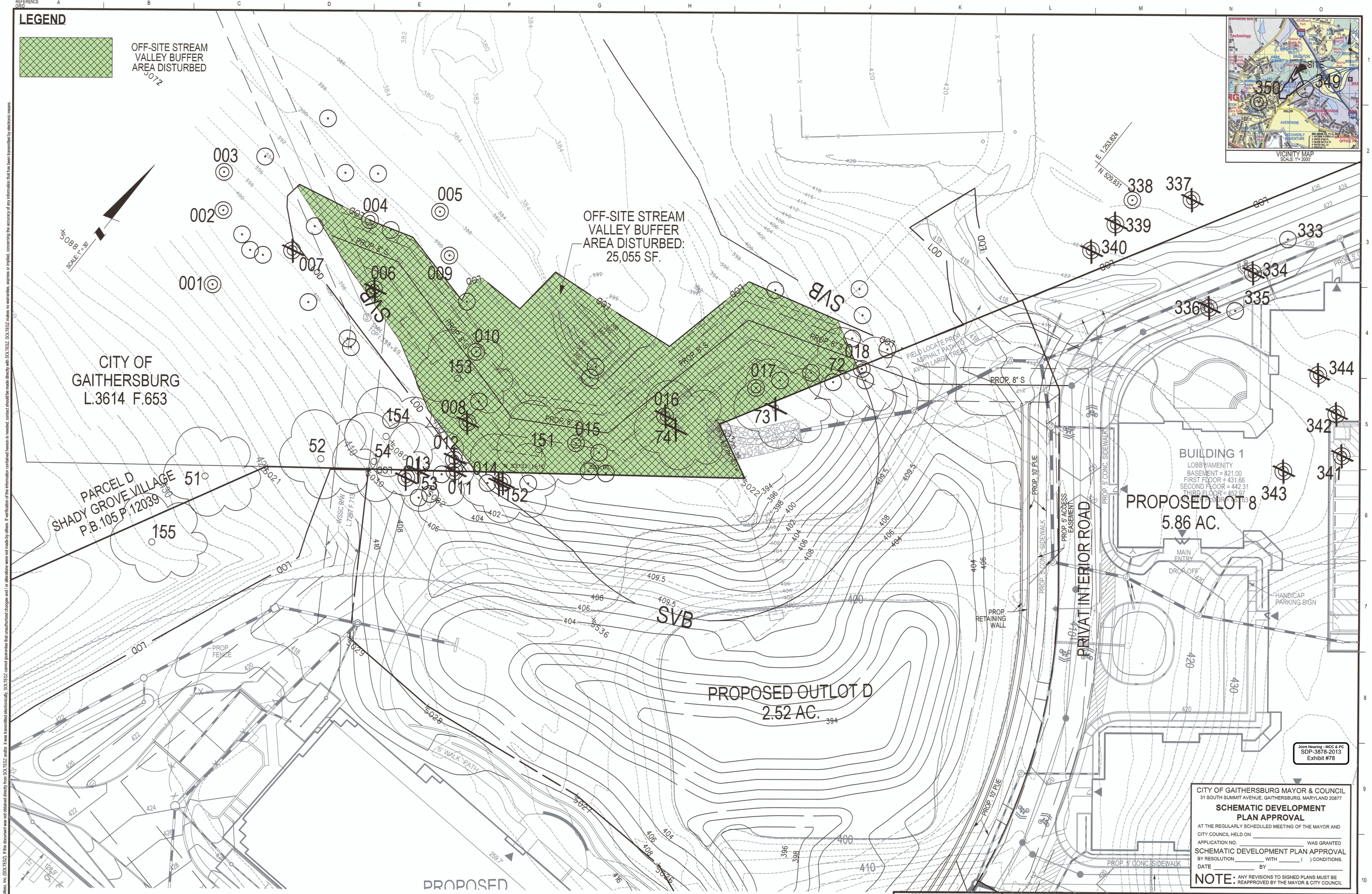

Joint Hearing - MCC & PC
SDP-3878-2013
Exhibit #78

CITY OF GAITHERSBURG MAYOR & COUNCIL
31 SOUTH SUMMIT AVENUE, GAITHERSBURG, MARYLAND 20877

SCHEMATIC DEVELOPMENT PLAN APPROVAL

AT THE REGULARLY SCHEDULED MEETING OF THE MAYOR AND CITY COUNCIL HELD ON _____

APPLICATION NO. _____ WAS GRANTED

SCHEMATIC DEVELOPMENT PLAN APPROVAL

BY RESOLUTION _____ WITH _____ ( ) CONDITIONS.

DATE _____ BY _____

NOTE: ANY REVISIONS TO SIGNED PLANS MUST BE REAPPROVED BY THE MAYOR & CITY COUNCIL

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NO. 36060 EXPIRATION DATE: 06/26/2014

STATE OF MARYLAND · AMY X. QUANG · No. 36060 · PROFESSIONAL ENGINEER · 2/20/14

STREAM VALLEY BUFFER DISTURBANCE EXHIBIT

WASHINGTONIAN NORTH

LOTS 4, 7, 8, & OUTLOT C, D
WASHINGTONIAN CENTER

PREVIOUSLY LOTS 4 - 6, & OUTLOT 'B', BLOCK D, 'WASHINGTONIAN CENTER', PLAT # 21856
CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

1" = 20'

C-4.3

PROJECT NO. 1184-00-01

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NO.	REVISIONS	BY	DATE
1.	SCHEMATIC DEVELOPMENT PLAN FINAL SUBMISSION	AZ	FEB. 20, 2014

DATE: JANUARY 2013 | CAD STANDARDS VERSION: V8 - 2000
DESIGNED: JDC | TECHNICIAN: CDA | CHECKED: AQ

MISS UTILITY NOTE

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WASHINGTON, DC 20037
202.585.0847
JAKE STROMAN

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PERMITTED USE NUMBER 21001200
MAP 5163 GRID G,H 1&2

TAX MAP	ZONING CATEGORY:
FS342 & 343	MXD
WSSC 200' SHEET	XXXX:
221NW 10 222NW 10	
SITE DATUM	XXXX:
HORIZONTAL: NAD 83 VERTICAL: NAD 83	

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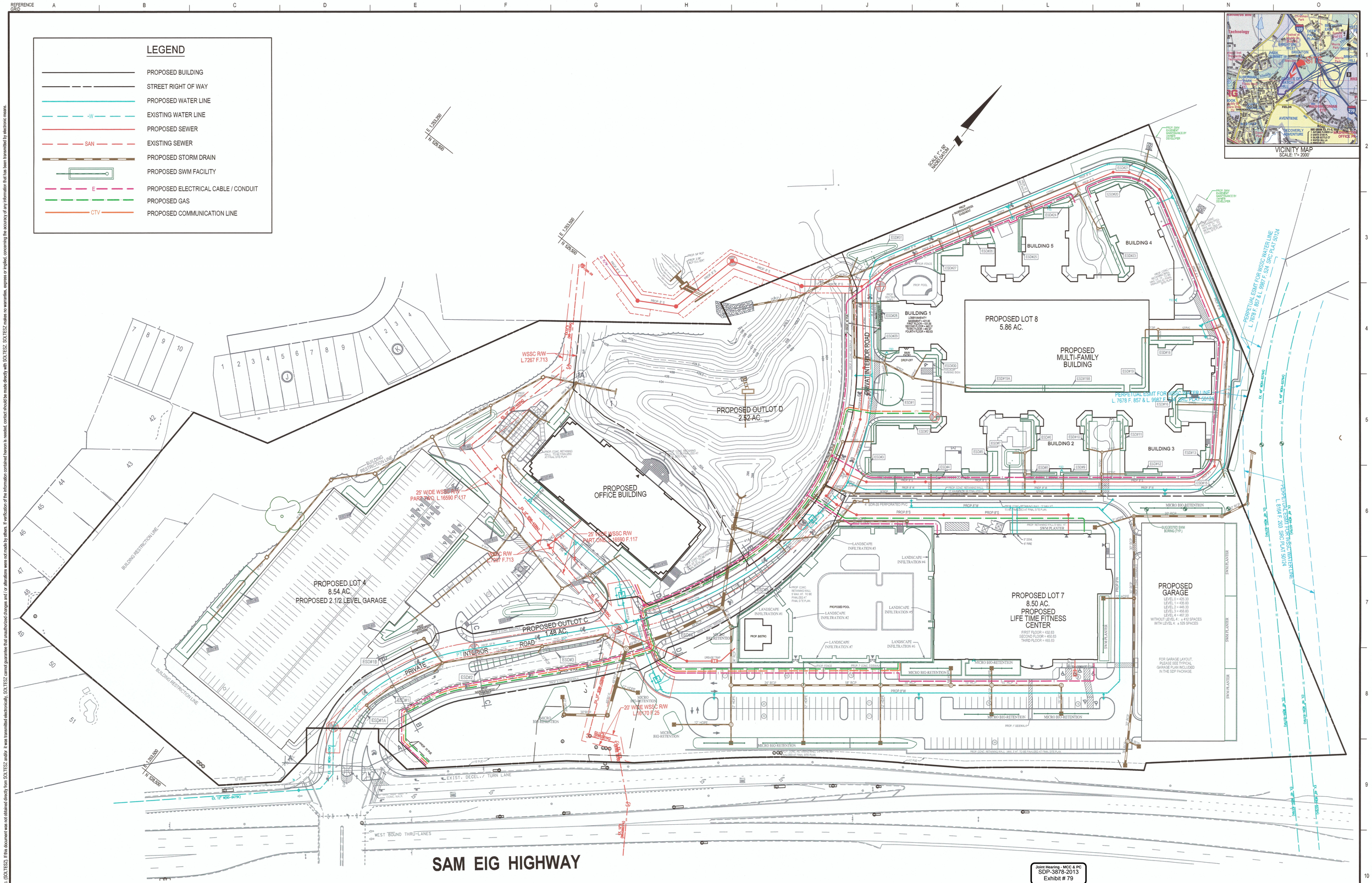
Q:\1184000\1\PREL\SDP\C-4.3 Stream Waiver Exhibit.sht Scale=20.0000 ft / in. User=AZou PLTdrv=Grey.pltcfg Pentbl=TEXT_SUB.tbl 2/19/2014 10:10:28 AM



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LICENSE NO. 36080 EXPIRATION DATE: 06/28/2014

STATE OF MARYLAND · AMY K. QUANT · No. 36080 · PROFESSIONAL ENGINEER
2/20/14

UTILITY EXHIBIT

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DATE: JANUARY 2013 CAD STANDARDS VERSION: V8 - 2000
DESIGNED: JDC TECHNICIAN: CDA CHECKED: AQ

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JAKE STROMAN

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MAP 5163 GRID G-H 1&2

TAX MAP	ZONING CATEGORY:
FS342 & 343	MXD
WSSC 200' SHEET	XXXX:
221NW 10 222NW 10	
SITE DATUM	XXXX:
HORIZONTAL: NAD 83 VERTICAL: NAD 83	

WASHINGTONIAN NORTH

LOTS 4, 7, 8, & OUTLOT C, D
WASHINGTONIAN CENTER

PREVIOUSLY LOTS 4 - 6, & OUTLOT 'B', BLOCK D, 'WASHINGTONIAN CENTER', PLAT # 21856
CITY OF GAITHERSBURG (9th) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

1" = 50'

C-5.0

PROJECT NO.
1184-00-01

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