



TO: BOARD OF SUPERVISORS OF ELECTIONS  
31 South Summit Avenue  
Gaithersburg, Maryland 20877

### CAMPAIGN FINANCING REPORT TITLE PAGE

Name of Candidate or Political Committee: Jud Ashman

Name of Treasurer: Mark O'Connor

Campaign Bank Account: TD Bank North The Ashman Campaign  
Bank Name Name as Appears on Account

**Report**

**Due Date**

- First Pre-General                      September 19, 2011\*  
All transactions through 9/18/2011
- Second Pre-General                      October 3, 2011\*  
All transactions from 9/19/2011 through 10/2/2011
- Third Pre-General                      October 17, 2011\*  
All transactions from 10/3/2011 through 10/16/2011
- Fourth Pre-General                      October 24, 2011\*  
All transactions from 10/17/2011 through 10/23/2011
- First Post General                      January 3, 2012\*/\*\*  
All transactions from 10/24/2011 through 12/30/2011
- Annual Post General                      December 31 (Annually)\*  
All transactions from 12/31/2011 through 12/30/2012  
each year account is open.

\* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE  
\*\* SEE CITY CODE § 6C-5(J)

*JAM* *gog* *BJF* *Callan*  
*(TE)*

# CAMPAIGN FINANCING SUMMARY REPORT 2011 ELECTION

Name of Candidate or Political Committee: Jud Ashman

Transaction Period: 12/31/2011 through 12/30/2012

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Cash Balance	
1. Cash Balance - Beginning of Period	\$ 1,055.16
2. Total Contributions from Schedule No. 1	\$ 50.00
<i>Total Cash Available</i>	\$ 1,105.16
3. Total Expenditures from Schedule No. 2	\$ 346.43
4. <i>Cash Balance - End of Transaction</i>	\$ 758.73

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In-Kind Donations	
1. In-Kind Donation Value - Beginning of Period	\$ -
2. Total Value of In-Kind Donations During Reporting Period	\$ -
<i>Total Value of In-Kind Donations</i>	\$ -
3. Total Value of In-Kind Expenditures	\$ -
4. <i>In-Kind Balance - End of Transaction</i>	\$ -

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Loans*	
1. Total Loan Value - Beginning of Period	\$ -
2. Total Loans Received During Reporting Period	\$ -
<i>Total Value of Loans</i>	\$ -
3. Total Loans Repaid During Reporting Period	\$ -
4. <i>Loan Balance - End of Transaction</i>	\$ -

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

K. Mark O'Connor	12/27/2012
Candidate/ Treasurer or Political Committee	Date

\* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.

**CAMPAIGN FINANCING REPORT - SCHEDULE 1  
CONTRIBUTIONS AND RECEIPTS  
Jud Ashman**

(1)	(2)	(3)	(4a)	(4b)	5 *	(6a) **	(6b) **	(7)
Date	Name of Contributor	Address of Contributor	Check Amount	Credit Card Amount	Cash Amount	Type of In-Kind Donation	Value of In- Kind Donation	Aggregate from Payor to Date
2/7/12	Jerry Stringham	122 Kendrick Place, Unit #24 Gaithersburg, MD 20878	\$50.00	\$0.00	\$0.00		\$0.00	\$50.00
Totals			\$50.00	\$0.00	\$0.00		\$0.00	

\* Cash contributions are limited to \$25.00

\*\* Include interest earned on campaign bank accounts under in-kind donations

**CAMPAIGN FINANCING REPORT - SCHEDULE 2  
EXPENDITURES  
Jud Ashman**

(1)	(2)	(3)	(4a)	(4b)	(4c)	(5a)	(5b)	(6)
Date	Vendor	Address	Check Amount	Credit Card Amount	Cash Amount	Value of In-Kind Donation	Type of In-Kind Donation	Purpose of Payment
6/10/12	Jud Ashman	46 Napa Valley Road Gaithersburg, MD 20878	\$266.43	\$0.00	\$0.00	0.00		Food & supplies for "thank you" picnic
6/10/12	Cathy Drzyzgla	16 Walker Avenue Gaithersburg, MD 20878	\$80.00	\$0.00	\$0.00	0.00		Half of expenses shared with Drzyzgula, for "thank you" picnnic
<b>Totals</b>			\$346.43	\$0.00	\$0.00	0.00		

**CAMPAIGN FINANCING REPORT - SCHEDULE 3  
OUTSTANDING OBLIGATIONS**

(1)	(2)	(3)	(4)	(5)	(6)
Name of Creditor	Address of Creditor	Date Obligation Incurred	Amount of Obligation	Balance of Obligation	Description