



TO: BOARD OF SUPERVISORS OF ELECTIONS  
31 South Summit Avenue  
Gaithersburg, Maryland 20877

### CAMPAIGN FINANCING REPORT TITLE PAGE

Name of Candidate or Political Committee: Jud Ashman

Name of Treasurer: Mark O'Connor

Campaign Bank Account: TD Bank North The Ashman Campaign  
Bank Name Name as Appears on Account

**Report**

**Due Date**

- First Pre-General                      September 20, 2013\*  
All transactions through 9/19/2013
- Second Pre-General                      October 7, 2013\*  
All transactions from 9/20/2013 through 10/6/2013
- Third Pre-General                      October 21, 2013\*  
All transactions from 10/7/2013 through 10/20/2013
- Fourth Pre-General                      October 28, 2013\*  
All transactions from 10/21/2013 through 10/27/2013
- First Post General                      November 19, 2013\*  
All transactions from 10/28/2013 through 11/18/2013
- Final Post General                      December 31, 2013\*\*  
All transactions from 11/19/2013 through 12/30/2013
- Annual Post General                      December 31 (Annually)\*  
All transactions from 12/31/2012 through 12/30/2013  
each year account is open.

JAM BJS

\* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE

\*\* SEE CITY CODE § 6C-5(J)

TFC [Signature] [Signature]

## CAMPAIGN FINANCING SUMMARY REPORT 2013 ELECTION

Name of Candidate or Political Committee: Jud Ashman

Transaction Period: 12/31/2012 through 12/30/2013

Cash Balance	
1. Cash Balance - Beginning of Period	\$ 758.73
2. Total Contributions from Schedule No. 1	\$ -
<i>Total Cash Available</i>	\$ 758.73
3. Total Expenditures from Schedule No. 2	\$ 87.47
4. <i>Cash Balance - End of Transaction</i>	\$ 671.26
In-Kind Donations	
1. In-Kind Donation Value - Beginning of Period	\$ -
2. Total Value of In-Kind Donations During Reporting Period	\$ 32.01
<i>Total Value of In-Kind Donations</i>	\$ 32.01
3. Total Value of In-Kind Expenditures	\$ -
4. <i>In-Kind Balance - End of Transaction</i>	\$ 32.01
Loans*	
1. Total Loan Value - Beginning of Period	\$ -
2. Total Loans Received During Reporting Period	\$ -
<i>Total Value of Loans</i>	\$ -
3. Total Loans Repaid During Reporting Period	\$ -
4. <i>Loan Balance - End of Transaction</i>	\$ -

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Mark O'Connor / Treasurer

12/26/2013

Candidate/ Treasurer or Political Committee

Date

\* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.

**CAMPAIGN FINANCING REPORT - SCHEDULE 1  
CONTRIBUTIONS AND RECEIPTS  
Jud Ashman**

(1)	(2)	(3)	(4a)	(4b)	5 *	(6a) **	(6b) **	(7)
Date	Name of Contributor	Address of Contributor	Check Amount	Credit Card Amount	Cash Amount	Type of In-Kind Donation	Value of In-Kind Donation	Aggregate from Payor to Date
6/6/13	Paut Bartholomew	17 Lancashire Drive Eastampton, NJ 08060	\$0.00	\$0.00	\$0.00	votejud.com domain name	\$32.01	\$32.01
Totals			\$0.00	\$0.00	\$0.00		\$32.01	

\* Cash contributions are limited to \$25.00

\*\* Include interest earned on campaign bank accounts under in-kind donations

**CAMPAIGN FINANCING REPORT - SCHEDULE 2  
EXPENDITURES  
Jud Ashman**

(1)	(2)	(3)	(4a)	(4b)	(4c)	(5a)	(5b)	(6)
Date	Vendor	Address	Check Amount	Credit Card Amount	Cash Amount	Value of In-Kind Donation	Type of In-Kind Donation	Purpose of Payment
6/7/13	Mark O'Connor	207 Sportsman Way Gaithersburg, MD 20878	\$87.47	\$0.00	\$0.00	0.00		Quickbooks Pro
Totals			\$87.47	\$0.00	\$0.00	0.00		

**CAMPAIGN FINANCING REPORT - SCHEDULE 3  
OUTSTANDING OBLIGATIONS**

(1)	(2)	(3)	(4)	(5)	(6)
Name of Creditor	Address of Creditor	Date Obligation Incurred	Amount of Obligation	Balance of Obligation	Description

## DECLARATION OF CAMPAIGN LOANS REPORT\*

Name of Candidate: \_\_\_\_\_

*\* Loans from a candidate or spouse are exempt from this provision per City Code §6C-12.1*