

Index of Memoranda  
X-7969-2018: Becraft Annexation

Introduction: August 6, 2018  
Planning Commission Recommendation: September 5, 2018  
City Council Public Hearing: October 15, 3018  
City Council Record Closes: October 23, 2018  
City Council Policy Discussion: November 5, 2018

Exhibit #:

1	X-7969-2018 Application
2	<b>Petition for Annexation</b>
3	Statement of Support
4	<b>Annexation Plan</b>
5	Legal Sketch and Description (Petition Exhibit A)
6	Boundary Survey (Petition Exhibit A)
7	Tax Map (Petition Exhibit B)
8	Plat (Petition Exhibit B)
9	Property Deed (Petition Exhibit C)
10	2003 Municipal Growth MEL Maps (Petition Exhibit D)
11	2003 Municipal Growth MEL Detail Map
12	City of Gaithersburg 2003 Land Use Plan Map Designation (Petition Exhibit D)
13	Montgomery County Zoning Map (Petition Exhibit E)
14	Montgomery County Master Plan Excerpts (Petition Exhibit F)
15	List of Entities with Ownership in Property (Petition Exhibit G)
16	Property Addresses (Petition Exhibit G)
17	Adjoining and Confronting Property Owners (Petition Exhibit H)
18	Approved NRI (Petition Exhibit I)
19	Vicinity Map (Petition Exhibit J)
20	City of Gaithersburg Zoning Map
21	MCBOE Response
22	City Verification of Petition
23	Aerial Image
24	X-7969-2018 Draft Resolution
25	Local Agency Notifications
26	Local Government Article, MD Code
27	Mailed Planning Commission Recommendation Notices
28	City Code § 24-9
29	City Code R-A Zone
30	FY 19 City Schools APFO Tables
31	Maryland Department of Planning Comments
32	Washington Post Legal Ad Request
33	Web Public Hearing Notice
34	Revised Legal Description (Petition Exhibit A)

35 X-7969-2018 Background Report and Master Plan Compliance  
36 Planning Commission Draft Minutes 9.5.18  
37 Mailed Public Hearing Notifications  
38 Montgomery County Planning Staff Analysis  
39 Montgomery County Planning Board Agenda and Votes 9.13.18  
40 **X-7969-2018 Staff Analysis**  
41 **CPC: Planning Commission Recommendation**  
42 **Montgomery County Planning Board Comments**  
43 **Certification of Legal Ad Publication**  
44 **Planning Commission Recommendation Presentation 9.5.18**  
45 **Mayor and City Council Public Hearing Presentation 10.15.18**