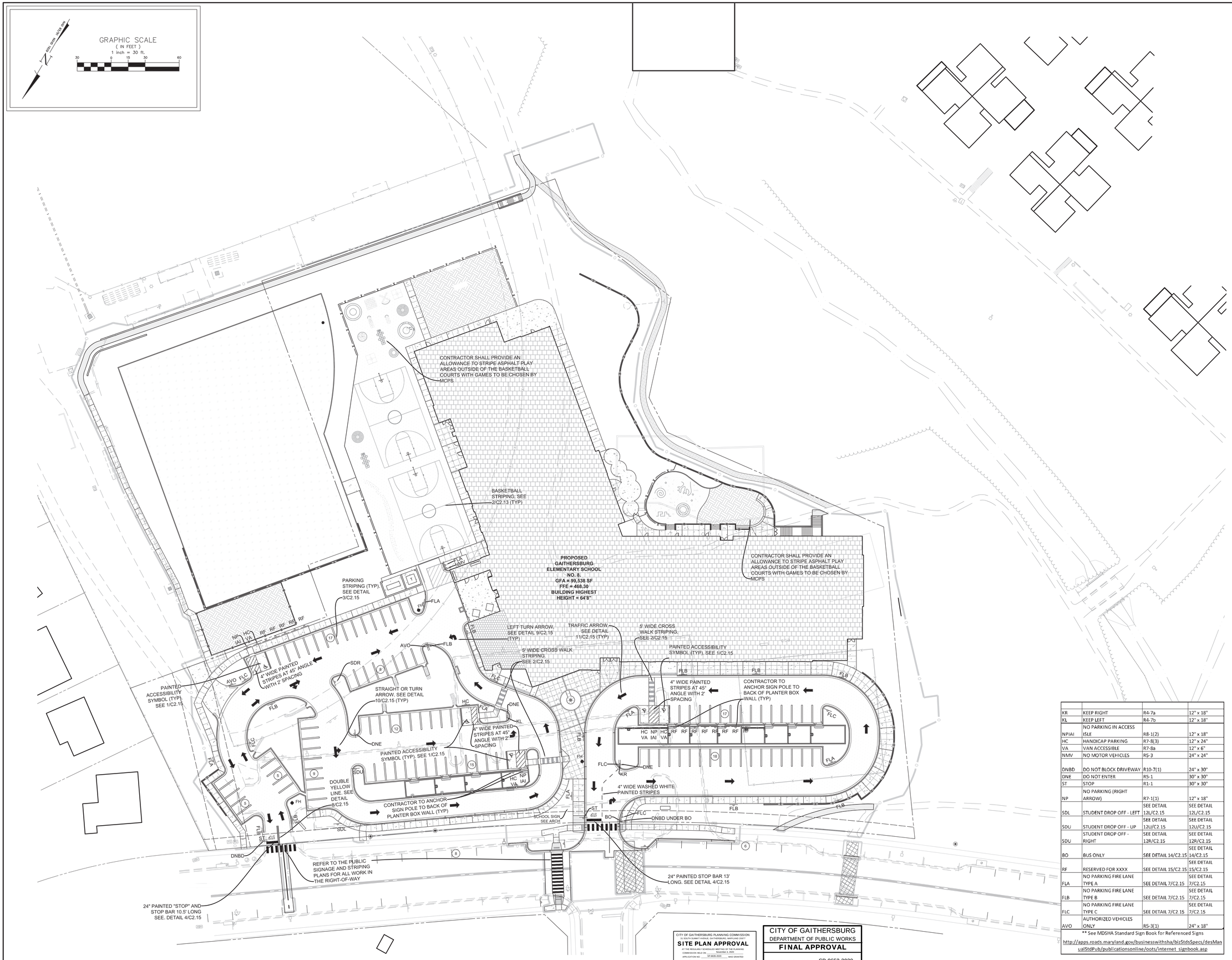

KR	KEEP RIGHT	R4-7a	12" x 18"
KL	KEEP LEFT	R4-7b	12" x 18"
NPIAI	NO PARKING IN ACCESS ISLE	R8-1(2)	12" x 18"
HC	HANDICAP PARKING	R7-8(3)	12" x 24"
VA	VAN ACCESSIBLE	R7-8a	12" x 6"
NMV	NO MOTOR VEHICLES	R5-3	24" x 24"
DNBD	DO NOT BLOCK DRIVEWAY	R10-7(1)	24" x 30"
DNE	DO NOT ENTER	R5-1	30" x 30"
ST	STOP	R1-1	30" x 30"
NP	NO PARKING (RIGHT ARROW)	R7-1(1)	12" x 18"
SDL	STUDENT DROP OFF - LEFT	SEE DETAIL 12L/C2.15	SEE DETAIL 12L/C2.15
SDU	STUDENT DROP OFF - UP	SEE DETAIL 12U/C2.15	SEE DETAIL 12U/C2.15
SDU	STUDENT DROP OFF - RIGHT	SEE DETAIL 12R/C2.15	SEE DETAIL 12R/C2.15
BO	BUS ONLY	SEE DETAIL 14/C2.15	SEE DETAIL 14/C2.15
RF	RESERVED FOR XXXX	SEE DETAIL 15/C2.15	SEE DETAIL 15/C2.15
FLA	NO PARKING FIRE LANE TYPE A	SEE DETAIL 7/C2.15	SEE DETAIL 7/C2.15
FLB	NO PARKING FIRE LANE TYPE B	SEE DETAIL 7/C2.15	SEE DETAIL 7/C2.15
FLC	NO PARKING FIRE LANE TYPE C	SEE DETAIL 7/C2.15	SEE DETAIL 7/C2.15
AVO	AUTHORIZED VEHICLES ONLY	R5-3(1)	24" x 18"

** See MDSHA Standard Sign Book for Referenced Signs
http://apps.roads.maryland.gov/businesswithsha/bizStdsSpecs/desManualStdPub/publicationsonline/oots/internet_signbook.asp

CITY OF GAITHERSBURG PLANNING COMMISSION
31 SOUTH SUMMIT AVENUE, GAITHERSBURG, MARYLAND 20877
SITE PLAN APPROVAL
AT THE REGULARLY SCHEDULED MEETING OF THE PLANNING COMMISSION HELD ON November 4, 2020
APPLICATION NO. SP-8628-2020 WAS GRANTED
FINAL SITE PLAN APPROVAL
WITH THREE (3) CONDITIONS SEE SITE PLAN LETTER
DATE 1/6/2021 BY
NOTE: ANY REVISIONS TO SIGNED PLANS MUST BE APPROVED BY THE PLANNING COMMISSION OR PLANNING STAFF

CITY OF GAITHERSBURG
DEPARTMENT OF PUBLIC WORKS
FINAL APPROVAL
APPLICATION NO. SP-8653-2020
DATE January 6, 2021
BY

I:\13111\dwg\SP_21_01.dwg, C2.04 - SIGNAGE & STRIPING PLAN, 12/10/2020 9:57:02 AM, Copyright © 2017 Macris, Hendricks & Glascock, P.A.

ARCHITECT

SMOLEN • EMR • ILKOVITCH ARCHITECTS
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CIVIL
MACRIS, HENDRICKS & GLASCOCK
9220 WIGHTMAN RD, SUITE 120
MONTGOMERY VILLAGE, MD 20886
301-670-0840(P)

STRUCTURAL
COMPREHENSIVE STRUCTURAL SOLUTIONS
9220 WIGHTMAN RD, SUITE 120
MONTGOMERY VILLAGE, MD 20886
240-200-5599(P)

MECH./ELECTRICAL/PLUMBING
JAMES POSEY ASSOCIATES
11155 RED RUN BLVD, SUITE 310
BALTIMORE, MD 21117
410-265-6100(P)

KITCHEN
NYIKOS-GARCIA FOODSERVICE DESIGN, INC
18219-A FLOWER HILL WAY
GAITHERSBURG, MD 20879
240-683-9530 (P)

SUSTAINABILITY
DOO CONSULTING, LLC
531 PICCADILLY ROAD
BALTIMORE, MD 21204
443-653-3792 (P)

CONSTRUCTION MANAGER
SKANSKA USA BUILDING INC.
700 KING FARM BLVD, SUITE 200
ROCKVILLE, MD 20850
301-795-3100 (P)

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed Professional Enegineer under the laws of the State of Maryland, License No.: 16905, Expiration Date: 4.21.2022.

PROFESSIONAL SEAL:
STATE OF MARYLAND · STEPHEN EDWARD CRUM · No. 16905 · PROFESSIONAL ENGINEER
Digitally signed by Stephen E. Crum
Date: 2021.01.06 13:11:00-05'00'

PRINTS ISSUED

NO:	DESCRIPTION:	DATE:
1	BID DOCUMENTS	10/21/2020
2	ADDENDUM #2	11/25/2020
3	ADDENDUM #3	12/01/2020
4	ADDENDUM #4	12/03/2020
5		

TAX MAP FT62 WSSC 224NW09
PLAT 12762
9TH ELECTION DISTRICT
CITY OF GAITHERSBURG, MD

GAITHERSBURG CLUSTER ELEMENTARY SCHOOL #8

MONTGOMERY COUNTY PUBLIC SCHOOLS

SHEET TITLE:
SIGNAGE & STRIPING PLAN

PROJECT NO: 19007
DATE: 12/04/20
SCALE: 1"=30'
ALLISON SNYDERMAN

SHEET NO:
C2.04