

INDEX OF MEMORANDA
X-9683-2023
CASEY PROPERTY ANNEXATION

Mayor and City Council Introduction Held: December 4, 2023
Planning Commission Recommendation Meeting 1: January 17, 2024
Planning Commission Meeting 2: February 7, 2024
Public Hearing: April 1, 2024

1. X-9683-2023 Application
2. **Annexation Petition**
3. **Applicant's Statement in Support of Annexation Petition**
4. Annexation Plan
5. Neighborhood Context Exhibit
6. Phasing Plan Exhibit
7. City of Gaithersburg Maximum Expansion Limits (from the adopted Municipal Growth Element of the Master Plan)
8. Draft Resolution for Annexation X-9683-2023
9. Verification of Owners and Resident Voters Within Annexation Area
10. Staff Presentation for Introduction of Annexation X-9683-2023 at the December 4, 2023 Mayor & City Council Meeting
11. Letters Sent to State and Local Officials and Agencies
12. Approved Natural Resources Inventory
13. Montgomery County Shady Grove Sector Plan Recommendation
14. Gaithersburg 2009 Master Plan Land Use Element Recommendation
15. Maryland Department of Planning Comments
16. **Revised Annexation Plan**
17. Revised Neighborhood Context Exhibit
18. Gaithersburg 2018 Master Plan Housing Element Excerpt
19. Gaithersburg 2022 Strategic Plan Excerpt
20. Preliminary Background Report
21. Applicant's Presentation for Planning Commission Review at the January 17, 2024 Planning Commission Meeting
22. Commercial Property Owner Notification
23. Montgomery County Planning Board Staff Report
24. **Montgomery County Planning Board Comments**

25. Correspondence with Maryland Department of Planning
26. Staff Memo and Presentation for the February 7, 2024 Planning Commission Meeting
27. **Planning Commission Recommendation to the Mayor & City Council (CPC)**
28. Public Hearing Notifications
29. **Montgomery County Council Resolution**
30. Fiscal Impact Analysis
31. Public Hearing Notice Sent to County and State Agencies
-----*Public Hearing 4.1.2024*-----
32. **Certification of Washington Post Legal Ad Publication**
33. **Public Hearing Presentation**
34. **Staff Analysis and Economic Impact Analysis**