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MISS UTILITY NOTE
 INFORMATION CONCERNING EXISTING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS; THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION AND ELEVATION OF ALL EXISTING UTILITIES AND UTILITY CROSSINGS BY EXCAVATING TEST PITS BY HAND, WELL IN ADVANCE OF THE START OF EXCAVATION. CONTACT MISS UTILITY AT 1-800-221-8777 48 HOURS PRIOR TO THE START OF EXCAVATION. IF CLEARANCES ARE LESS THAN SHOWN ON THE PLAN OR TOLERANCE IS IN DOUBT, THE CONTRACTOR SHALL CONTACT THE ENGINEER AND THE UTILITY COMPANY BEFORE PROCEEDING WITH CONSTRUCTION. CLEARANCES LESS THAN NOTED MAY REQUIRE REVISIONS TO THE PLAN.

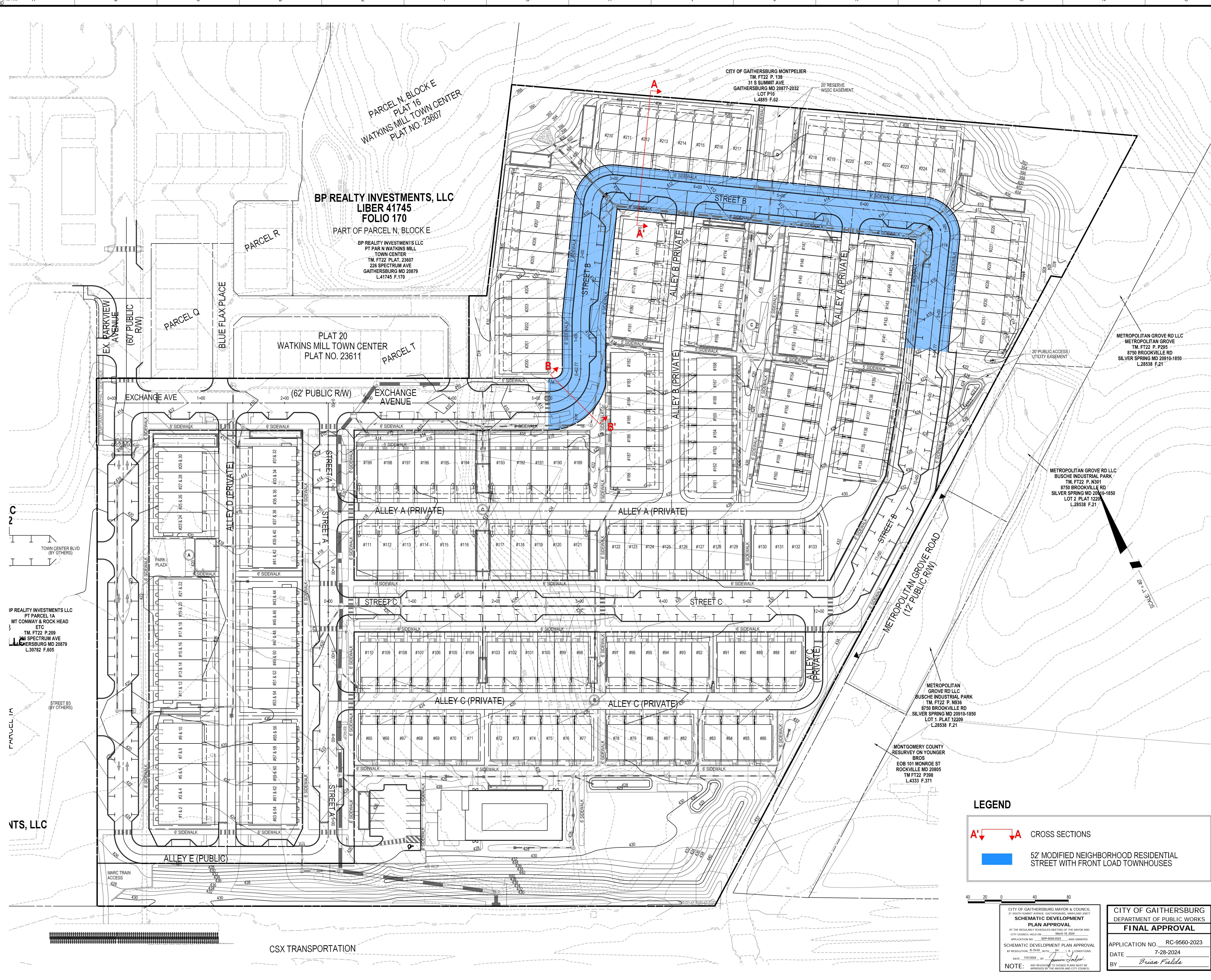
OWNER / DEVELOPER / APPLICANT
 CRAFTMARK HOMES
 1355 BEVERLY ROAD
 SUITE 330
 MCLEAN, VA 22101
 (703) 774-5855
 ATTN: KENNETH MALM

PROFESSIONAL CERTIFICATION
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A FULLY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
 LICENSE NO. _____ EXPIRATION DATE: _____

EXHIBIT A

STEVENSON-METGROVE PROPERTY

GAITHERSBURG 6TH ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND



LEGEND

A' A CROSS SECTIONS

52' MODIFIED NEIGHBORHOOD RESIDENTIAL STREET WITH FRONT LOAD TOWNHOUSES



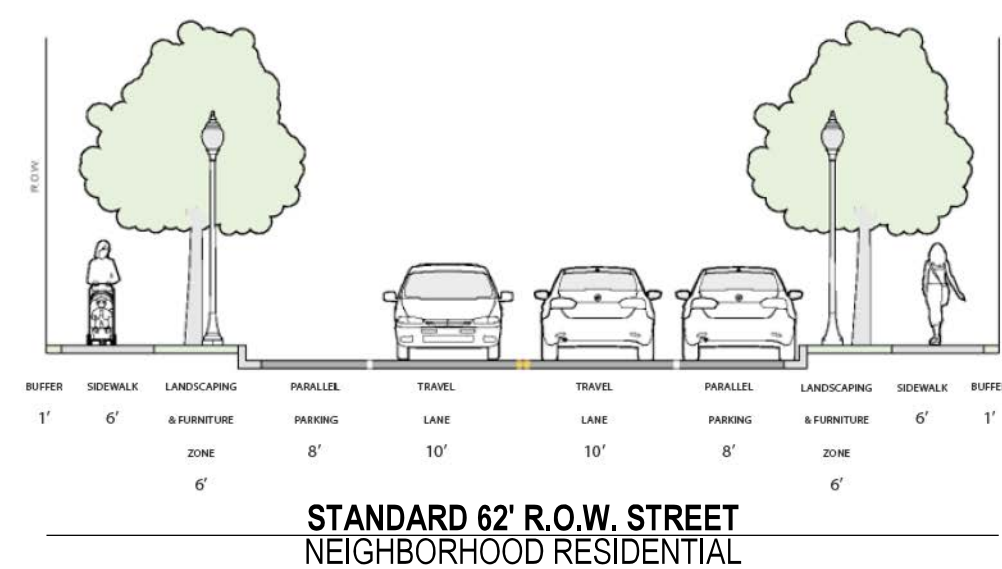
CITY OF GAITHERSBURG MAYOR & COUNCIL
 31 SOUTH SUMMIT AVENUE, GAITHERSBURG, MARYLAND 20877
SCHEMATIC DEVELOPMENT PLAN APPROVAL
 AT THE REGULARLY SCHEDULED MEETING OF THE MAYOR AND CITY COUNCIL HELD ON _____, _____, 2024.
 APPLICATION NO. _____ WAS GRANTED SCHEMATIC DEVELOPMENT PLAN APPROVAL BY RESOLUTION _____ WITH _____ () CONDITIONS.
 DATE: _____ BY: _____
 NOTE: _____

CITY OF GAITHERSBURG DEPARTMENT OF PUBLIC WORKS FINAL APPROVAL
 APPLICATION NO. RC-9560-2023
 DATE 7-28-2024
 BY Brian Fields

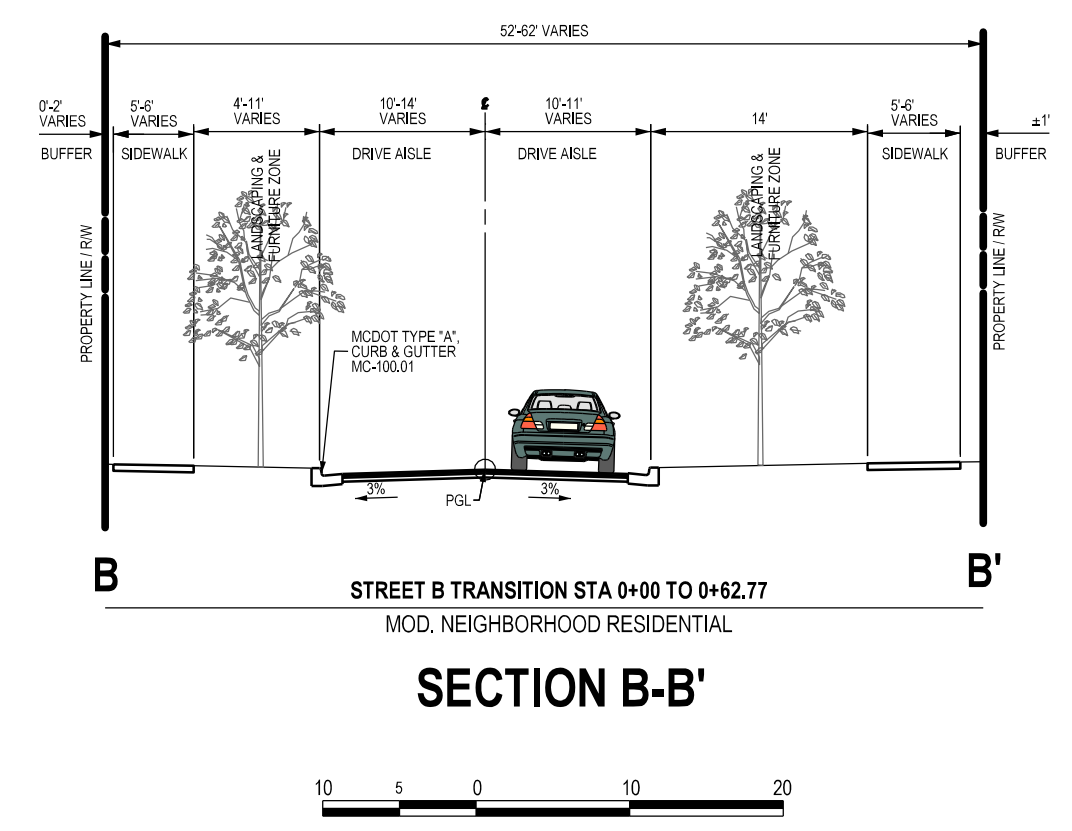
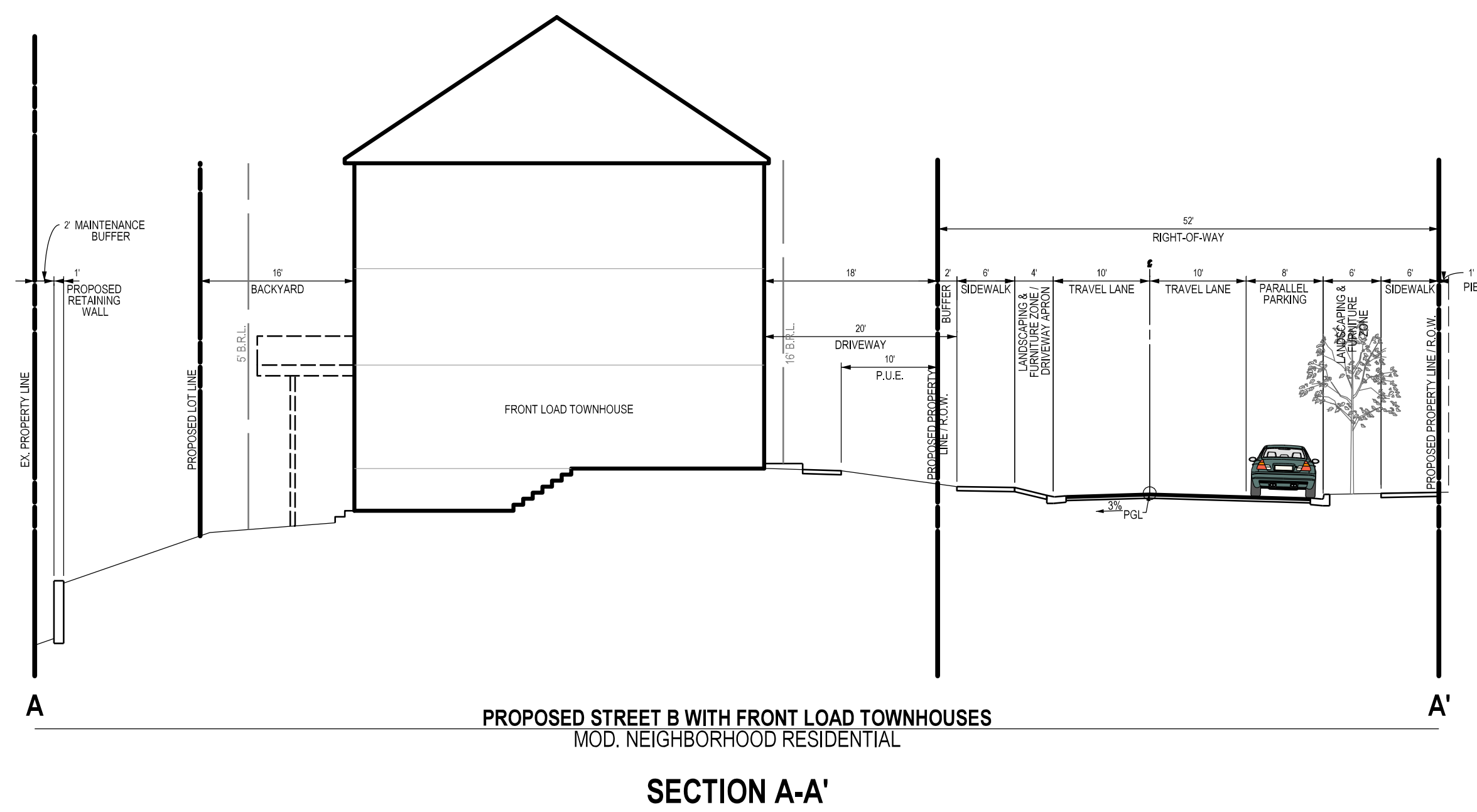
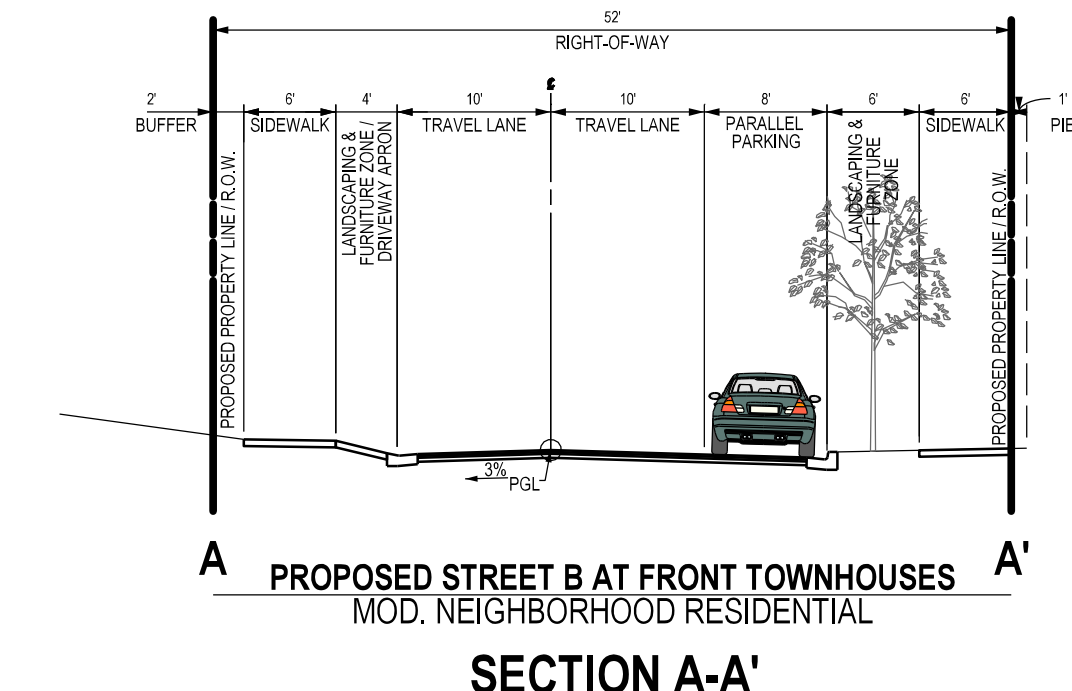
TAX MAP FT22	ZONING CATEGORY: MXD
WSSC 200 SHEET 224 NW 11	
SITE DATING HORIZONTAL: NAD 83/91 VERTICAL: NAVD 83	
DATE: 7/16/2024	DESIGNED: DHP / JS
1" = 40'	CHECKED: JS & DC
SHEET 1	CAD STOPS: CONNECT /
OF 2	VERSION: NCS
PROJECT NO. 0580-45-02	

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FULL 62' SECTION FOR COMPARISON TO REDUCED R.O.W. CONDITION



REDUCED SECTIONS AS SHOWN ON PLANS



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Engineering
Surveying
Planning
Environmental Sciences

NO.	REVISIONS	BY	DATE

MISS UTILITY NOTE
INFORMATION CONCERNING EXISTING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS. THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION AND ELEVATION OF ALL EXISTING UTILITIES AND UTILITY CROSSINGS BY DIGGING TEST PITS BY HAND, WELL IN ADVANCE OF THE START OF EXCAVATION. CONTACT MISS UTILITY AT 800.527.7744 48 HOURS PRIOR TO THE START OF EXCAVATION. IF CLEARANCES ARE LESS THAN SHOWN ON THIS PLAN OR THE UTILITY COMPANY'S RECORDS IS LESS, CONTACT THE ENGINEER AND THE UTILITY COMPANY BEFORE PROCEEDING WITH CONSTRUCTION. CLEARANCES LESS THAN NOTED MAY REQUIRE REVISIONS TO THIS PLAN.

OWNER / DEVELOPER / APPLICANT
CRAFTMARK HOMES
1355 BEVERLY ROAD
SUITE 330
MCLEAN, VA 22101
(703) 774-9855
ATTN: KENNETH MALM

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A FULLY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NO. _____ EXPIRATION DATE: _____

EXHIBIT B
STEVENSON-METGROVE PROPERTY
GAITHERSBURG (PH) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND

CITY OF GAITHERSBURG MAYOR & COUNCIL
31 SOUTH SUMMIT AVENUE, GAITHERSBURG, MONTGOMERY COUNTY, MD 20877
SCHEMATIC DEVELOPMENT PLAN APPROVAL
AT THE REGULARLY SCHEDULED MEETING OF THE MAYOR AND CITY COUNCIL HELD ON March 18, 2024
APPLICATION NO. SEP-9558-2023 WAS GRANTED
SCHEMATIC DEVELOPMENT PLAN APPROVAL
BY RESOLUTION R-10-24, WITH OR () CONDITIONS.
DATE 7/31/2024 BY [Signature]
NOTE: ANY REVISIONS TO SIGNED PLANS MUST BE APPROVED BY THE MAYOR AND CITY COUNCIL.

CITY OF GAITHERSBURG
DEPARTMENT OF PUBLIC WORKS
FINAL APPROVAL
APPLICATION NO. RC-9560-2023
DATE 7-28-2024
BY Brian Fields

TAX MAP FT22	ZONING CATEGORY: MKD
WSSC 200' SHEET 224 NW 11	
SITE DATUM HORIZONTAL: <u>NAD 83/01</u> VERTICAL: <u>NGVD 29</u>	DATE: 5/17/2024 DESIGNED: DHP / JS TECHNICAL: JS & DC CHECKED: JDS CAP STOS: CONNECT / VERSION: NCS
SHEET <u>2</u> OF <u>2</u>	PROJECT NO. 0580-45-02