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**Joint Hearing - MCC & PC  
ASK-9892-2024  
Exhibit #33**

## LEGAL NOTICE

### Joint Public Hearing Notice: Spectrum Sketch Plan Amendment (ASK-9892-2024), October 21, 2024

Publish 9/23/2024 12:00 AM

**Document:** [Download](#)

The Gaithersburg Mayor and City Council and Planning Commission will conduct a joint public hearing at the time and place noted below.

- Meeting:** Joint Public Hearing
- Application Type:** Amendment to Sketch Plan
- File Number:** ASK-9892-2024
- Location:** 301 Paramount Park Drive
- Applicant:** HIP Projects, LLC
- Day/Date/Time:** Monday, October 21, 2024 at 7:30 p.m.
- Place:** Gaithersburg City Council Chambers  
16 South Summit Avenue  
or Virtually by Teleconference (Online and Phone)  
[www.gaithersburgmd.gov/meetings](http://www.gaithersburgmd.gov/meetings)

Prior to the August 4, 2024 effective date of the new City zoning ordinance, the applicant, HIP Projects LLC, submitted Amendment to Sketch Plan application ASK-9892-2024, in accordance with § 24-160D.11 "Procedures for amendment" and § 24-198(c) "Amendments to concept plans, sketch plans, and schematic development plans" of the previous City Code. The Application proposes the following changes to Block R: remove the age restriction, increase the number of dwelling units from 158 to 244, and raise the height limit from six stories to seven stories. The property is zoned MXD (Mixed Use Development) and is located at 301 Paramount Park Drive within the Spectrum at Watkins Mill development, north of Watkins Mill Road, east of Interstate 270, south of the Pepco utility corridor, and west of Maryland Route 355.

Contact the Planning and Code Administration should you have any questions or to learn more about this process and your ability to offer testimony and input.

Contact Information:  
Kirk Eby, Planner III  
240-805-1068  
[planning@gaithersburgmd.gov](mailto:planning@gaithersburgmd.gov)

Kirk Eby

---

**From:** Matthew Walters <mwalters@hiprojects.com>  
**Sent:** Wednesday, October 2, 2024 5:01 PM  
**To:** Samuel Copelan  
**Cc:** Kirk Eby  
**Subject:** Re: ASK-9892-2024. Notification Signs.  
**Attachments:** IMG\_20241002\_151101505\_HDR.jpeg; IMG\_20241002\_151727722\_HDR.jpeg; IMG\_20241002\_154116101\_HDR.jpeg; IMG\_20241002\_153332706\_HDR.jpeg; IMG\_20241002\_152858938\_HDR.jpeg

This email is from an EXTERNAL source. Please use caution when opening attachments, clicking links, or responding.

Samuel,

Attached you will find the photos.

Thank you

Matthew Walters  
Developer Associate | AIA  
HIP Projects, LLC  
301-706-8088

---

**From:** Samuel Copelan <Samuel.Copelan@gaithersburgmd.gov>  
**Sent:** Wednesday, October 2, 2024 11:49:27 AM  
**To:** Matthew Walters <mwalters@hiprojects.com>  
**Cc:** Kirk Eby <Kirk.Eby@gaithersburgmd.gov>  
**Subject:** RE: ASK-9892-2024. Notification Signs.

You don't often get email from samuel.copelan@gaithersburgmd.gov. [Learn why this is important](#)  
Good afternoon,

Staff has not yet received the photos of the posted notification signs. Please send these signs as soon as possible to Kirk Eby in this email. Please reach out for any questions or concerns, thanks!

Sincerely,

-Sam



## Samuel Copelan

He/Him/His

Department of Planning & Code Administration  
Planner I | City of Gaithersburg

o: 240.805.1134

e: [Samuel.Copelan@gaitersburgMD.gov](mailto:Samuel.Copelan@gaitersburgMD.gov)

31 S Summit Ave, Gaithersburg, MD 20877

[gaitersburgMD.gov](http://gaitersburgMD.gov)

---

**From:** Samuel Copelan

**Sent:** Monday, September 30, 2024 10:13 AM

**To:** 'Matthew Walters' <[mwalters@hipprojects.com](mailto:mwalters@hipprojects.com)>

**Cc:** Kirk Eby <[Kirk.Eby@gaitersburgmd.gov](mailto:Kirk.Eby@gaitersburgmd.gov)>

**Subject:** RE: ASK-9892-2024. Notification Signs.

Good morning,

No worries; all of the signs have been assembled and are ready for pickup. Please let me know if you have any questions, thanks!

Sincerely,

-Sam



## Samuel Copelan

He/Him/His

Department of Planning & Code Administration  
Planner I | City of Gaithersburg

o: 240.805.1134

e: [Samuel.Copelan@gaitersburgMD.gov](mailto:Samuel.Copelan@gaitersburgMD.gov)

31 S Summit Ave, Gaithersburg, MD 20877

[gaitersburgMD.gov](http://gaitersburgMD.gov)

---

**From:** Matthew Walters <[mwalters@hipprojects.com](mailto:mwalters@hipprojects.com)>

**Sent:** Friday, September 27, 2024 5:26 PM

**To:** Samuel Copelan <[Samuel.Copelan@gaitersburgmd.gov](mailto:Samuel.Copelan@gaitersburgmd.gov)>

**Cc:** Kirk Eby <[Kirk.Eby@gaitersburgmd.gov](mailto:Kirk.Eby@gaitersburgmd.gov)>

**Subject:** Re: ASK-9892-2024. Notification Signs.

This email is from an EXTERNAL source. Please use caution when opening attachments, clicking links, or responding.

Thank you Sam.

If you can assemble them that would be a big help.

Matthew Walters  
Developer Associate | AIA  
HIP Projects, LLC  
301-706-8088

---

**From:** Samuel Copelan <[Samuel.Copelan@gaithersburgmd.gov](mailto:Samuel.Copelan@gaithersburgmd.gov)>  
**Sent:** Friday, September 27, 2024 5:20:17 PM  
**To:** Matthew Walters <[mwalters@hipprojects.com](mailto:mwalters@hipprojects.com)>  
**Cc:** Kirk Eby <[Kirk.Eby@gaithersburgmd.gov](mailto:Kirk.Eby@gaithersburgmd.gov)>  
**Subject:** ASK-9892-2024. Notification Signs.

You don't often get email from [samuel.copelan@gaithersburgmd.gov](mailto:samuel.copelan@gaithersburgmd.gov). [Learn why this is important](#)  
Good afternoon,

Your five (5) notification signs are ready for pickup on Monday at 10am. Attached are instructions for posting the signs, a map of where to post, and photos of the created signs. Please let me know if you want us to assemble the signs onto the sign posts, or if you would like them unassembled.

I'm here if you have any questions, thanks!

Sincerely,

-Sam



**Samuel Copelan**

He/Him/His  
Department of Planning & Code Administration  
Planner I | City of Gaithersburg

o: 240.805.1134  
e: [Samuel.Copelan@gaithersburgMD.gov](mailto:Samuel.Copelan@gaithersburgMD.gov)

31 S Summit Ave, Gaithersburg, MD 20877  
[gaithersburgMD.gov](http://gaithersburgMD.gov)



Gaithersburg  
A CHARACTER COUNTS CITY

# JOINT PUBLIC HEARING

MAYOR & CITY COUNCIL / PLANNING COMMISSION  
(SPECTRUM)

ASK-9892-2024

APPLICATION NUMBER

301 PARAMOUNT PARK DRIVE

LOCATION

AMENDMENT TO SKETCH PLAN

APPLICATION TYPE

MONDAY OCTOBER 21, 2024

DAY\*

DATE\*

7:30 P.M.

TIME\*

GAITHERSBURG COUNCIL CHAMBERS  
16 SOUTH SUMMIT AVENUE

MEETING LOCATION\*

For More Information:  
(301)-258-6330  
[www.gaithersburgmd.gov](http://www.gaithersburgmd.gov)

\*SUBJECT TO CHANGE.



Gaithersburg  
A CHARACTER COUNTS CITY

## JOINT PUBLIC HEARING

MAYOR & CITY COUNCIL / PLANNING COMMISSION

ASK-9892- 301 PARAMOUNT PARK  
2024 Drive (SPECTRUM)

APPLICATION NUMBER

LOCATION

AMENDMENT TO SKETCH PLAN

APPLICATION TYPE

MONDAY

DAY\*

OCTOBER 21, 2024

DATE\*

7:30 P.M.

GAITHERSBURG COUNCIL CHAMBERS  
16 SOUTH SUMMIT AVENUE

\*SUBJECT TO CHANGE.

FOR MORE INFORMATION, CALL (301) 258-6330 OR GO TO  
[WWW.GAITHERSBURGMD.GOV](http://WWW.GAITHERSBURGMD.GOV)



Gaithersburg  
A CHARACTER COUNTS CITY

# JOINT PUBLIC HEARING

MAYOR & CITY COUNCIL / PLANNING COMMISSION  
(SPECTRUM)

ASK-9892-2024

APPLICATION NUMBER

301 PARAMOUNT PARK DRIVE

LOCATION

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MONDAY

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MEETING LOCATION

For More Information:  
(301)-258-6330  
[www.gaithersburgmd.gov](http://www.gaithersburgmd.gov)

\*SUBJECT TO CHANGE



Gaithersburg  
A CHARACTER COUNTS! CITY

# JOINT PUBLIC HEARING

MAYOR & CITY COUNCIL / PLANNING COMMISSION  
(SPECTRUM)

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Gaithersburg  
A CHARACTER COUNTS CITY

## JOINT PUBLIC HEARING

MAYOR & CITY COUNCIL / PLANNING COMMISSION  
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ASK-9892-2024

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301 PARAMOUNT PARK DRIVE

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16 SOUTH SUMMIT AVENUE

MEETING LOCATION\*

For More Information:  
(301)-258-6330  
[www.gaithersburgmd.gov](http://www.gaithersburgmd.gov)

\*SUBJECT TO CHANGE.

**Kirk Eby**

**From:** Legal Notices <legalnotices@washpost.com>  
**Sent:** Monday, September 23, 2024 12:23 PM  
**To:** Kirk Eby  
**Cc:** Lia Jones; Michelle Betancourt; Brittany Saravia; Gretchen Wyrick  
**Subject:** FW: Thank you for placing your order with us.  
**Attachments:** L00279890.pdf

This email is from an EXTERNAL source. Please use caution when opening attachments, clicking links, or responding.

Please find below the job details of your ad for October 3 & 10. Please review. The cost is below.

Approval and changes due on Tuesday, Oct. 1 by 2pm.

Thank you.

**THANK YOU for your ad submission!**

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

For Public Notices you may contact us directly at [Legalnotices@washpost.com](mailto:Legalnotices@washpost.com) or [202-334-7007](tel:202-334-7007)  
For Trustee Sale Notices you may contact us directly at [Trusteesale@washpost.com](mailto:Trusteesale@washpost.com) or [202-334-5782](tel:202-334-5782) or [202-334-7031](tel:202-334-7031)

<b>Job Details</b>	<b>Schedule for ad number L00279890</b>
Order Number:	70 lines
<b>L0027989</b>	<b>Thu Oct 3, 2024</b>
External Number:	<b>The Washington Post Legals</b>
<b>0012472227</b>	<i>All Zones</i>
Classification:	<b>Thu Oct 10, 2024</b>
Legal Notices	<b>The Washington Post Legals</b>
Package:	<i>All Zones</i>
Legal Notice	
<b>Order Cost:</b>	
<b>\$735.45</b>	
Referral Code:	
<b>Kirk Eby</b>	
<b>Account Details</b>	
CITY OF GAITHERSBURG Acct#	
31 S SUMMIT AVE	
GAITHERSBURG, MD 20877-2032	
301-258-6320	
<a href="mailto:Brittany.Saravia@gaitHERSBURGMD.gov">Brittany.Saravia@gaitHERSBURGMD.gov</a>	
CITY OF GAITHERSBURG	

**NOTICE OF JOINT PUBLIC HEARING**

The Mayor and City Council and Planning Commission of the City of Gaithersburg, Maryland, will conduct a joint public hearing on Sketch Plan Application ASK-9892-2024 on

**MONDAY  
OCTOBER 21, 2024  
AT 7:30 P.M.**

or as soon thereafter as this matter can be heard at Gaithersburg City Council Chambers, 16 South Summit Avenue, Gaithersburg, MD 20877, or virtually by teleconference (online and phone).

Prior to the August 4, 2024 effective date of the new City zoning ordinance, the applicant, HIP Projects LLC, submitted Amendment to Sketch Plan application ASK-9892-2024, in accordance with § 24-160D.11 "Procedures for amendment" and § 24-198(c) "Amendments to concept plans, sketch plans, and schematic development plans" of the previous City Code. The Application proposes the following changes to Block R: remove the age restriction, increase the number of dwelling units from 158 to 244, and raise the height limit from six stories to seven stories. The property is zoned MXD (Mixed Use Development) and is located at 301 Paramount Park Drive within the Spectrum at Watkins Mill development, north of Watkins Mill Road, east of Interstate 270, south of the Pepco utility corridor, and west of Maryland Route 355.

Further information may be obtained from the Planning and Code Administration Department at City Hall, 31 South Summit Avenue, between the hours of 8 a.m. and 5 p.m., Monday through Friday, or by contacting the Planning Department at [Planning@gaitthersburgmd.gov](mailto:Planning@gaitthersburgmd.gov).

Best Regards,

**Carmen Alianza-Javier**

Account Executive

The Washington Post

1301 K Street, NW | Washington, DC 20071

T: (202) 334-7007

F: (202) 334-6020

[legalnotices@washpost.com](mailto:legalnotices@washpost.com)

**\*Our deadline is 2 days prior by 3:00 p.m.**

**Monday and Tuesday deadline is the previous Friday by 3.\***

**The Washington Post**

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## **NOTICE OF JOINT PUBLIC HEARING**

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## Kirk Eby

---

**From:** Kirk Eby  
**Sent:** Monday, September 23, 2024 11:56 AM  
**To:** Alianza-Javier, Carmen  
**Cc:** Legal Notices; Lia Jones; Michelle Betancourt; Brittany Saravia; Gretchen Wyrick  
**Subject:** Request for Legal Notice Publication  
**Attachments:** Legal Notice WP Request ASK-9892-2024.docx

Ms. Alianza-Javier,

Please publish the attached legal notice in the October 3, 2024 and October 10, 2024 issues of *The Washington Post*, at the Thursday Maryland Zone Rate. The City of Gaithersburg account number is 1010122919.

Thanks. Please call or email if you have any questions.



**Mr. J. Kirk Eby, AICP GISP**

Planning & Code Administration  
Planner 3 | City of Gaithersburg

☎: 240.805.1068

✉: [Kirk.Eby@gaithersburgMD.gov](mailto:Kirk.Eby@gaithersburgMD.gov)

31 S Summit Ave, Gaithersburg, MD 20877

[gaithersburgMD.gov](http://gaithersburgMD.gov)



September 23, 2024  
**Carmen Alianza-Javier**  
Advertising Sales Representative  
Classified Legal Notices / Trustee Sale  
*The Washington Post*

VIA EMAIL:  
[MariaCarmen.Alianza-Javier@washpost.com](mailto:MariaCarmen.Alianza-Javier@washpost.com)  
[legalnotices@washpost.com](mailto:legalnotices@washpost.com)

Dear Ms. Alianza-Javier:

Please publish the following legal notice in the Thursday, **OCTOBER 3, 2024 and OCTOBER 10, 2024**, issues of the *Washington Post*, at the Thursday Maryland Zone Rate.

Sincerely,

Kirk Eby, Planner III  
Planning and Code Administration

City of Gaithersburg # 1010122919

### NOTICE OF JOINT PUBLIC HEARING

The Mayor and City Council and Planning Commission of the City of Gaithersburg, Maryland, will conduct a joint public hearing on Sketch Plan Application ASK-9892-2024 on

**MONDAY  
OCTOBER 21, 2024  
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City of Gaithersburg • Planning & Code Administration • 31 South Summit Avenue, Gaithersburg, Maryland 20877-2098  
301-258-6330 • FAX 301-258-6336 • TTY 301-258-6430 • [planning@gaitthersburgmd.gov](mailto:planning@gaitthersburgmd.gov) • [www.gaitthersburgmd.gov](http://www.gaitthersburgmd.gov)

MAYOR  
Jud Ashman

COUNCIL MEMBERS  
Neil Harris  
Lisa Henderson  
Yamil Hernández  
Jim McNulty  
Robert T. Wu

CITY MANAGER  
Tanisha R. Briley



within the Spectrum at Watkins Mill development, north of Watkins Mill Road, east of Interstate 270, south of the Pepco utility corridor, and west of Maryland Route 355.

Further information may be obtained from the Planning and Code Administration Department at City Hall, 31 South Summit Avenue, between the hours of 8 a.m. and 5 p.m., Monday through Friday, or by contacting the Planning Department at [Planning@gaitthersburgmd.gov](mailto:Planning@gaitthersburgmd.gov).

City of Gaithersburg • Planning & Code Administration • 31 South Summit Avenue, Gaithersburg, Maryland 20877-2098  
301-258-6330 • FAX 301-258-6336 • TTY 301-258-6430 • [planning@gaitthersburgmd.gov](mailto:planning@gaitthersburgmd.gov) • [www.gaitthersburgmd.gov](http://www.gaitthersburgmd.gov)

---

MAYOR  
Jud Ashman

COUNCIL MEMBERS  
Neil Harris  
Lisa Henderson  
Yamil Hernández  
Jim McNulty  
Robert T. Wu

CITY MANAGER  
Tanisha R. Briley

## Legal Notices



Published in The Washington Post on October 3, 2024

### Location

Montgomery County, Maryland

### Notice Text

#### NOTICE OF JOINT PUBLIC HEARING

The Mayor and City Council and Planning Commission of the City of Gaithersburg, Maryland, will conduct a joint public hearing on Sketch Plan Application ASK-9892-2024 on

MONDAY

OCTOBER 21, 2024

AT 7:30 P.M.

or as soon thereafter as this matter can be heard at Gaithersburg City Council Chambers, 16 South Summit Avenue, Gaithersburg, MD 20877, or virtually by teleconference (online and phone).

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## Legal Notices



Published in The Washington Post on October 10, 2024

### Location

Montgomery County, Maryland

### Notice Text

#### NOTICE OF JOINT PUBLIC HEARING

The Mayor and City Council and Planning Commission of the City of Gaithersburg, Maryland, will conduct a joint public hearing on Sketch Plan Application ASK-9892-2024 on

MONDAY

OCTOBER 21, 2024

AT 7:30 P.M.

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*Gaithersburg*

Joint Hearing - MCC & PC  
ASK-9892-2024  
Exhibit #38

City of Gaithersburg Planning Department  
31 South Summit Avenue  
Gaithersburg, MD 20877

«owner\_name\_line\_1»

«owner\_name\_line\_2»

«owner\_address\_line\_1»

«owner\_address\_city»,

«owner\_address\_state» «owner\_address\_zip\_code»

**NOTICE OF JOINT PUBLIC HEARING  
MAYOR & CITY COUNCIL AND PLANNING COMMISSION**

**\*MONDAY, OCTOBER 21, 2024 at 7:30 PM**

**City Hall Council Chambers, 16 S. Summit Avenue, Gaithersburg, MD 20877**

The Mayor and City Council and Planning Commission will conduct a joint public hearing on the aforementioned date or as soon thereafter as it can be heard. Comments may be submitted in writing prior to the meeting, via email ([planning@gaithersburgmd.gov](mailto:planning@gaithersburgmd.gov)) or by regular U.S. mail to the Planning Department at the address above.

---

You are receiving this postcard to inform you of a proposal for a change within 200 feet of your property or you have expressed an interest in the subject plan(s) below.

**APPLICATION TYPE: Sketch Plan Amendment**

**FILE NUMBER: ASK-9892-2024**

**LOCATION: 301 Paramount Park Drive**

**PROPOSAL: Remove senior/age restriction, increase height from 6 to 7 stories,  
and increase number of units from 158 to 244.**

Additional information may be obtained from the Planning Department, located at 31 South Summit Avenue, between the hours of 8 a.m. and 5 p.m., Monday through Friday, or by calling 301-258-6330 or visiting the project page at [www.gaithersburgmd.gov/government/projects-in-the-city](http://www.gaithersburgmd.gov/government/projects-in-the-city). The final agenda is posted to the City's meeting center website no later than the Friday before the scheduled meeting and includes all background material ([www.gaithersburgmd.gov/meetings](http://www.gaithersburgmd.gov/meetings)).

\* Subject to change.

Adjacent Owners Residents Associations ASK-9892-2024  
Notifications - Owners

owner_name_line_1	owner_name_line_2	owner_address_line_1	owner_address_line_2	owner_address_city	owner_address_state	owner_address_zip_code
COLONIAL PIPELINE CO		PO BOX 1624		ALPHARETTA	GA	30009
700 PROFESSIONAL LLC		20420 CENTURY BLVD		GERMANTOWN	MD	20874
BPTC THIRTEEN LLC		226 SPECTRUM AVE		GAITHERSBURG	MD	20879
SPECTRUM AT WATKINS MILL CONS INC		226 SPECTRUM AVE		GAITHERSBURG	MD	20879



City of Gaithersburg Planning Department  
 31 South Summit Avenue  
 Gaithersburg, MD 20877

COLONIAL PIPELINE CO  
 PO BOX 1624  
 ALPHARETTA, GA 30009



City of Gaithersburg Planning Department  
 31 South Summit Avenue  
 Gaithersburg, MD 20877

700 PROFESSIONAL LLC  
 20420 CENTURY BLVD  
 GERMANTOWN, MD 20874

**NOTICE OF JOINT PUBLIC HEARING  
 MAYOR & CITY COUNCIL AND PLANNING COMMISSION  
 \*MONDAY, OCTOBER 21, 2024 at 7:30 PM**

**City Hall Council Chambers, 16 S. Summit Avenue, Gaithersburg, MD 20877**

The Mayor and City Council and Planning Commission will conduct a joint public hearing on the aforementioned date or as soon thereafter as it can be heard. Comments may be submitted in writing prior to the meeting, via email ([planning@gaithersburgmd.gov](mailto:planning@gaithersburgmd.gov)) or by regular U.S. mail to the Planning Department at the address above.

You are receiving this postcard to inform you of a proposal for a change within 200 feet of your property or you have expressed an interest in the subject plan(s) below.

**APPLICATION TYPE:** Sketch Plan Amendment  
**FILE NUMBER:** ASK-9892-2024  
**LOCATION:** 301 Paramount Park Drive  
**PROPOSAL:** Remove senior/age restriction, increase height from 6 to 7 stories, and increase number of units from 158 to 244.

Additional information may be obtained from the Planning Department, located at 31 South Summit Avenue, between the hours of 8 a.m. and 5 p.m., Monday through Friday, or by calling 301-258-6330 or visiting the project page at [www.gaithersburgmd.gov/government/projects-in-the-city](http://www.gaithersburgmd.gov/government/projects-in-the-city). The final agenda is posted to the City's meeting center website no later than the Friday before the scheduled meeting and includes all background material ([www.gaithersburgmd.gov/meetings](http://www.gaithersburgmd.gov/meetings)).

\* Subject to change.

**NOTICE OF JOINT PUBLIC HEARING  
 MAYOR & CITY COUNCIL AND PLANNING COMMISSION  
 \*MONDAY, OCTOBER 21, 2024 at 7:30 PM**

**City Hall Council Chambers, 16 S. Summit Avenue, Gaithersburg, MD 20877**

The Mayor and City Council and Planning Commission will conduct a joint public hearing on the aforementioned date or as soon thereafter as it can be heard. Comments may be submitted in writing prior to the meeting, via email ([planning@gaithersburgmd.gov](mailto:planning@gaithersburgmd.gov)) or by regular U.S. mail to the Planning Department at the address above.

You are receiving this postcard to inform you of a proposal for a change within 200 feet of your property or you have expressed an interest in the subject plan(s) below.

**APPLICATION TYPE:** Sketch Plan Amendment  
**FILE NUMBER:** ASK-9892-2024  
**LOCATION:** 301 Paramount Park Drive  
**PROPOSAL:** Remove senior/age restriction, increase height from 6 to 7 stories, and increase number of units from 158 to 244.

Additional information may be obtained from the Planning Department, located at 31 South Summit Avenue, between the hours of 8 a.m. and 5 p.m., Monday through Friday, or by calling 301-258-6330 or visiting the project page at [www.gaithersburgmd.gov/government/projects-in-the-city](http://www.gaithersburgmd.gov/government/projects-in-the-city). The final agenda is posted to the City's meeting center website no later than the Friday before the scheduled meeting and includes all background material ([www.gaithersburgmd.gov/meetings](http://www.gaithersburgmd.gov/meetings)).

\* Subject to change.



City of Gaithersburg Planning Department  
31 South Summit Avenue  
Gaithersburg, MD 20877

BPTC THIRTEEN LLC  
226 SPECTRUM AVE  
GAITHERSBURG, MD 20879



City of Gaithersburg Planning Department  
31 South Summit Avenue  
Gaithersburg, MD 20877

SPECTRUM AT WATKINS MILL CONS INC  
226 SPECTRUM AVE  
GAITHERSBURG, MD 20879

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MAYOR & CITY COUNCIL AND PLANNING COMMISSION  
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